

THE Indiana Jewish Post

and Opinion

"If You Let The People Know, They Can"

SHALOM . . . TODAY IS FRIDAY, DECEMBER 24, 1971

611 N. Park Ave.— ME 4-1307

VOLUME XXXIX NO. 14

British Visitor Hails City Involvement

A recent visitor from England went home impressed with the large involvement of so many people in the many phases of Jewish living in Indianapolis.

For a full week, S.W. (Wally) Gold attended board and campaign meetings of Jewish Welfare Federation agencies, met with their directors and lay leadership, visited with members of the rabbinate and got acquainted with many other phases of Jewish community endeavors.

GOLD IS director of what is known as the Joint Palestine Appeal in the British Isles. His domain includes all the provinces outside metropolitan London, where he lives. His visit was arranged so he can study the methods of operations of American Jewish agencies, particularly their methods of fund raising, and Indianapolis was chosen because officials of the Council of Jewish Federation and Welfare Funds in New York felt it is fairly

equal in many respects to Glasgow, Scotland.

Gold's Indianapolis itineraries were arranged by Frank Newman, executive vice president of the JWF, whose guest he was, and he was the house guest of Mrs. Jack A. Goodman.

One of the functions Gold attended was the "Mini Mission" arranged by the Federation's Women's Division as a pre-campaign promotion.

"There is more involvement on a percentage basis in every respect here," he said. He added he was impressed by the number of younger professional people involved in community projects.

But he also said the Zionist spirit seems to be more intense in England — partly because Britain held the Palestine Mandate for more than 30 years and partly because many of the great Zionist leaders, including Chaim Weizmann, lived there.

W. H. Freeman Will Head Convention, Visitors Bureau

William H. Freeman, chairman of the board of L. Strauss & Co., has been elected president of the Indianapolis Convention and Visitors Bureau

during the bureau's 49th annual meeting in the Hilton Hotel.

Also elected were Leonard A. LeRoy, owner-manager of the Quality Motel, vice-president; attorney Mark W. Gray, treasurer, and Joseph J. Cripe, executive, vice-president.

Named to the executive committee were John T. Barnett, Frank Bodwell, Dean H. Phillips and James D. Wiesen. New members of the 36-man board are Frank B. Pope and Dr. Gene E. Sease.

Academy Auxiliary Sets Theater Party

The Auxiliary to the Hebrew Academy will host a theater party on Dec. 27 from 2 to 4 p.m., at the JEA. Open to everyone, the afternoon will be called "Mother's Afternoon Out." The feature movie will be "The Ugly Dachshund" and it will be accompanied by three Walt Disney cartoons.

Admission is 75 cents, with proceeds going to the Academy. Popcorn and soft drinks will be sold. Auxiliary members will supervise children; however, it is requested that children under the age of four be accompanied by an adult. Special rates for groups are available. For further information, or for tickets, call the Academy office at 251-1261.

Goldman Re-Elected To UAHC Committee

Mr. Myron S. Goldman, of Fort Wayne has been re-elected to the Executive Committee of the Board of Trustees of the Union of American Hebrew Congregations, the representative body of 700 Reform synagogues and 1,000,000 members in the United States and Canada.

Prof. Katz Named To Israel Seminar

Dr. Irving Katz, associate professor of History, has been selected by the Indianapolis Chapter of the American Jewish Committee to participate in a special Seminar in Israel Dec. 22 to Jan. 5.

Twenty-five professors from 10 campuses will be participating in this innovative effort. The Seminar's aim is to sensitize young Jewish professors to the problems and accomplishments of Israel.

Dr. Katz organized the Indiana University chapter of the American Professors for Peace in the Middle East, and has a number of published works including a biography of August Belmont.

The program in Israel will consist of two parts: seminars with Israeli counterparts and visits to special agencies and with a variety of groups; and touring the country.

Mrs. Meir Stresses Need For Israel Bond Drive

The Indianapolis Israel Bond leadership was called into emergency session Dec. 9, by chairman Mark Hasten at the offices of Ben and Gus Domont to listen to a closed telephone hook-up from the Israel Prime Minister Golda Meir. Her remarks follow:

"During my recent visit to the United States like the others before, I was given the opportunity to discuss with President Nixon and the Secretary of State, Mr. Rogers, our political problems and Israel's security needs.

"I AM HAPPY to report to you today that, despite the differences of approach between my government and the government of the United States, I received a very friendly welcome and I hope that there is a better understanding of our position in the struggle for peace as well as for our security needs. I was conscious throughout that I was carrying on these discussions with the friendliest government Israel has. Even when we do not agree on everything, it is a disagreement among friends.

"But coming here also means coming back and being in the midst of the largest, the warmest and the most powerful Jewish community in the world. And it is a great joy to be with you because there is never a doubt in our minds about our being able to rely on you, because we can always call on you and we never have to worry about where you stand or how much you are ready to do to help us solve our most vital problems.

"You understand. There is no need for us to dramatize the situation. We tell you the facts and you act. I hope you realize what a great feeling of security this gives us even in the most difficult hours of danger and uncertainty. We know — we are never alone.

"THE BASIC problem, whether it is in our military position or in our internal social and economic situation, or in our policy of unlimited immigration can be summed up in one question that is often asked even by our best friends: How long can the people of Israel continue to do the impossible? How long can we continue to perform miracles in defending our homes and our homeland from aggressors who outnumber us ten and twenty to one — supported and militarily equipped by the Soviet Union. How long can we go on — on a war footing draining our resources to preserve our defensive strength and still be able to develop our

economy and to provide adequate social, economic and educational services for our population.

"One of the great historical developments — a miracle which was followed in a chain reaction by the miracle of the six day war — was the great reawakening of the Jewish spirit in Soviet Russia. Who can say which required a greater amount of courage — to fight in the front lines in the Sinai or for Russian Jews to publicly demand their right to be Jews and join us in Israel. I need not tell you what this entails in the Soviet regime.

"Some of us believe that the heroism that was displayed in Israel in 1967 found its match in the bravery of the Jews of Russia since 1967. It is not only the Jewish people who have been deeply stirred by this remarkably courageous stand. But all mankind has watched with surprise and admiration this action on the part of the men and women who not so long ago were described as Jews of Silence. They are not silent any longer. They are coming to Israel in growing numbers and we welcome them with joy in our hearts.

"THERE ARE also other Jews just as brave, just as undaunted, living in backward Asian and African Moslem countries under the most ruthless regimes, facing great dangers in order to come to Israel, and happily, they too are coming.

"This, of course, means that we must furnish them with adequate housing, with proper jobs, so that their hopes for a life of freedom among their own people will be realized. This immigration and the immigration from the Western countries and America represent a great and promising new chapter in the history of Israel. But they come at a time of the greatest financial stress for us. They come at a time when we cannot without the fullest cooperation of Jews all over the world, find the resources to help them establish economic and social roots that will enable them to make their fullest contribution to our growth and development as self-sustaining citizens of Israel.

"If I were to sum up in one sentence what the reason for the birth of the State of Israel was, and the justification for our continuing struggle for its existence and independence — I would say the right of every Jew to come and live in his State.

"Can we believe the very purpose of our existence by

telling all these Jews to wait until we have peace and are relieved of our terrible defense burden and then we will be able to absorb them? To give them housing — create jobs, etc? And what about those who came 15 years ago and are not yet thoroughly absorbed? What shall we say when a soldier who has fought in the war returns to civilian life and asks that he be given the same chance as others to become a productive and self-supporting member of society?

"I think we have the finest and the most able Finance Minister of any country. But Pinchas Sapir is now engaged in an almost hopeless struggle to present a budget for the new year. No matter how he tries, we have not yet found a way of making up a deficit of three billion Israel pounds or some seven hundred fifty million dollars.

"Where shall we cut? Shall we spend less for arms and planes and put the country's security into jeopardy? Shall we tell the Russian Jews not to come? Shall we tell our deprived sector to forget about improved housing conditions or better economic and social opportunities which they have been waiting for, for years? Shall we stop the development of the economy? Shall we stop building new industries? Shall we cut down on irrigation projects and the establishment of new settlements and development towns? Should we decide that the impossible has really become impossible?

"I DON'T KNOW what we would have done without Israel Bonds. I don't know what we would have done without Bonds twenty years ago. And I don't know what we would have done without Bonds in 1967 and in the years which have followed. Let me say that Israel needs Bond money more today than ever before because our problems are greater than ever before whether they are political, military or economic. We have a job to do that cannot be postponed. We can never say that we are not ready to defend ourselves or that we are not ready to meet our obligations to our people at home and in other parts of the world.

"We must always be ready, and I know that you, too, will be ready, as you have been in the past, to understand our needs, to sympathize with our difficulties and to provide the means to help us achieve the goal of creating a free people who will live in peace in a secure homeland.

"In closing, I want to thank (Continued on Page 15)

Teen Scene -- By The YME Staff

(YME, To paraphrase Laura Ingalls Wilder, there is so much to tell that we can hardly believe it! This is the mood that hangs over Indianapolis this Friday, Dec. 24, 1971 (which

just happens to be Christmas Eve, for those with such calendars). The bitter rivalry which has raged between Phi Omega Kappa (which we shall affectionately call POK) and SWANK

(which we shall affectionately call SWANK) has sharply increased, as a result of a SWANK Basketball victory over POK Monday, Dec. 13. But let the annals of history record that bout as an epic battle between

two Goliaths. With a score of 34-33, we must praise the consummate skill of both teams. One heroic defensive effort by Earl Smallbach resulted in (Oh, woe unto us!) this warrior's broken wrist. While Earl lay sprawled

on the floor, it was reported that he allegedly said, "Ow."

FLASH! (now there's an interesting piece of journalistic talent) Dracula has risen from the grave! Or, more accurately, had been risen from the grave, Sunday, Dec. 12, at the USY Hanukkah Luncheon. A quickie general board meeting resulted in the following: first Kinnus pre-plans were discussed, committees selected etc. One interesting note, readers: membership cards were allotted to (you guessed it) the members of USY. This is a warning to all you USY imposters!

In today's keyed-up society, there is a tendency of misrepresentation (I just type 'em, I don't explain 'em) between various parties. To support our thesis, let us examine Paula Harris (little sister to the "Mad Bomber" Harris of TEEN SCENE issue Aug. 27 fame) "Sweet 16" party of slumber. According to our sources, this gathering was to be exclusive to female celebrants. But our same sources reported the arrival of MALE celebrants. Obviously, communications were fouled up. Unfortunately, or fortunately, as the case may be, the ratio was grossly unbalanced. The guests included: Lisa Fitzsimmons, Becky Mohar, Jeanne Stewart, Stephanie Trais, Christi Stevenson, Sharron Wolishon, Cindy Funkhouser, Linda Simon, Wendy Maurer, Jan Johnson, Ellen Epstein, and we musn't forget dear young Paula-Poo. The gentlemen in attendance were: Howard Lefkowitz and Barry Wides (9:30-9:40), Zelmo Hirst, Lew Starr and Steve Goldman (10-1:45); David and Steve Weinstein (when did they get married?) came at ten and left at 3 a.m. only after a strong reprimand from the pater (think, oh students of the Latin language). The ladies retired (when did they work?) at 3:30 a.m. in a vein (Dracula joke) attempt to rise for breakfast at the Waffle House at 7 a.m. the next morning. Rumor has it, though, that the plot was foiled by sleepy Ellen Epstein, who shut off the alarm clock.

Salutations are bestowed this week on David Nelson and the FJYO Social Actions Committee, for their laborious efforts on behalf of the community. Nelson will aid in coordination of a Soviet Jewry program at the Circle Theatre for "FIDDLER ON THE ROOF."

The FJYO Running of the Torch was held last Sunday (the (Continued on Page 15))

- FOR FOOD AND FUN -

SHAKEY'S
PIZZA PARLOR &
Ve Public house

ice cold beer!
21 kinds of pizza!

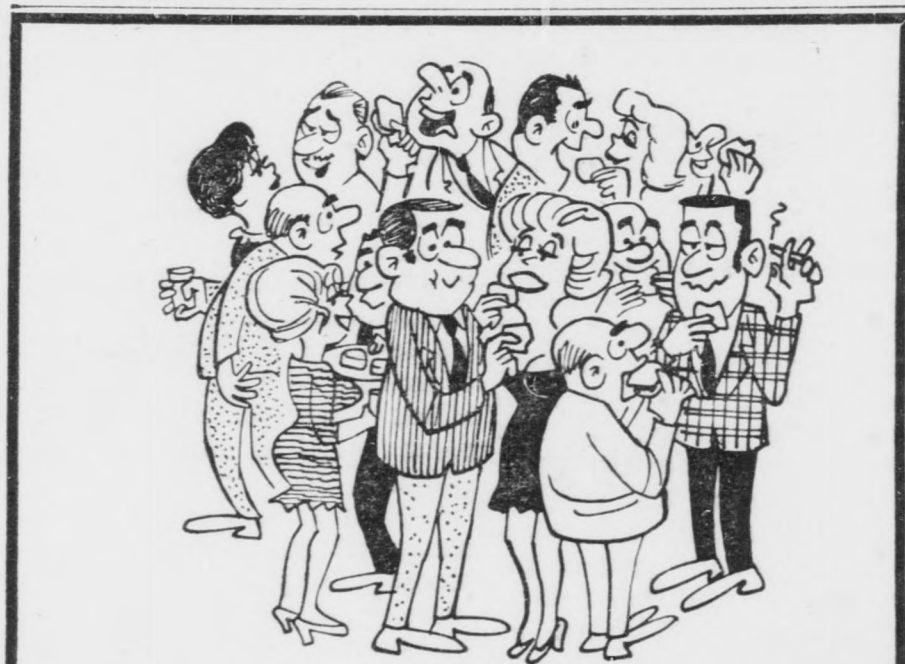
At Shakey's we serve fun (also pizza)*

- 38th and Shadeland 545-7226
- 25th and High School Rd. 243-7337

*Service marks of Shakey's Incorporated



In Scenic Brown County, INDIANA
The Nashville House
Dining Room
Serves Daily from 12n-8pm.
The Year Around.
Closed Tuesdays Except in Oct.
Visit OLD COUNTRY STORE.
OUR A Reminder of DAYS GONE BY.



When good friends
get together . . .
food makes your
party a success!

Whether you are planning entertaining 2 or 100, whether you prefer doing the fixin's yourself or catering the entire affair . . . Julio's is the answer.

We feature an abundant variety of party snacks, hors d'oeuvres, Italian and Kosher style foods with such old world sausage favorites as Kosher Wilno, Vienna and many more. Plus a good selection of chilled wine, cold duck and champagnes. Be sure to visit Julio's Delicatessen food shop before your next party.

Julio's
delicatessen

91st and Meridian Street

Fox Delicatessen

Baking needs with: strudel leaves, fillings,
Large selection of gourmet foods
Trays and platters for all occasions
Lox and bagels our specialty
Kosher frozen foods

6311 Guilford Ave. 257-0528
LOX and BAGEL OUR SPECIALTY



H invites you to
The Indianapolis Hilton
Downtown—Meridian and Ohio Sts.

Race Away
WITH YOUR WIFE!
\$33.33 per couple

Luxurious Guest Room for Thursday, Friday or Saturday Night. Celebrate with Champagne Dinner for Two atop The Hilton in the Elegant "Beef Barron."

- Continental Breakfast in Bed.
- Tickets can be arranged in advance to Shows and Concerts.
- Free In-Hotel Self-Parking
- Pool, Terrace and Lanai Deck
- "Downtown" Where the New Action is!
- Additional Night Room only \$16.00
- Phone 635-2000 for Reservations

The **VIC COOK TRIO**
Modern Sound
Appearing Nightly in the Beef Baron 9 to 1
For Dining Enjoyment, 6 to 9 P.M.
Also — Tasker Day Strolling Continental Strings
for your Dining and Dancing Pleasure

The Jewish Post and Opinion

611 N. Park Ave.,
634-1307

Bill Bennett Editor
All communications involving editorial material should be addressed to 611 N. Park Ave., Indianapolis, 46204. All circulation correspondence should be addressed to Post and Opinion Subscriber Service, P.O. Box 1086, Flushing, N.Y. 11351.

Known office of publication, 611 N. Park Ave., Indianapolis, Ind., 46204. Second-class postage paid at Indianapolis, Indiana, and at additional mailing office.

All publicity must be in the office of The Indiana Jewish Post and Opinion by Monday of the week of publication. No publicity can be taken over the phone. Publicity photos must be in the office by Friday the week preceding publication. Publicity releases received by Friday the week preceding publication will be given preference.

Changes of address and other circulation problems are handled by mail, not phone. Please enclose a recent label from your copy of the paper showing your name and address.

Around And About With Sarann

By PHYLLIS STEINBERG
(Sarann is on vacation)

Well, now that Sarann is out of town in Florida at Disney World with her lovely family, here is my chance to tell some juicy gossip about her. I really don't know any, but I will tell you one thing, ever since Sarann started writing her column in the Jewish Post I haven't missed reading it a single week. In fact, I've had people tell me that they read her column every week so they just won't miss anything going on around our town. I have to admit Sarann really doesn't miss too much. If she does miss a happy event in your family, maybe you didn't tell anyone or take a minute out of your time to call Sarann. Sarann loves telephone calls, so don't be bashful and give her a ring even if you don't have any news.

This week in Indianapolis has been a busy one for us. We've all at one time or another this past week eaten potato latkes, gone to a Chanukah luncheon, dinner, or party, and of course, we have been lighting our Chanukah Candles every night. Our children have already gotten their Chanukah gifts and Winter vacation has begun. Quite a few families have headed south for sunny skies and warmer temperatures and others are at home making plans for New Year's Eve. The Jewish Community Center has some interesting activities for the children during the school vacation and no doubt some of your children will participate in them.

The year 1971 soon will be ending and 1972 will step right in and take her rightful place. 1971 will be remembered for many different things, among them the birth of a new school, the first Hebrew Day School for the city of Indianapolis. For a brand new school, the Hebrew Academy has made a fantastically good impression on local educators. Professors from Butler and Indiana University have sent students to observe classes at the Academy, and one Indiana University professor has gone so far as to video-tape the Academy students and teachers in action, for "replay" to his education classes.

Speaking of the Hebrew Academy, the children recently performed for the residents of Hooverwood. They gave a Chanukah program which consisted of singing several Hebrew songs and the residents loved it. The Indianapolis Hebrew Academy is a dream come true to many families in our town especially two sisters, Mrs. Irwin (Eileen) Prince and Mrs. Robert (Sheila) Suess. Eileen and Sheila and their husbands worked very hard to make Indianapolis Hebrew Academy no longer a dream but a reality.

A large group of young couples were enjoying the sunny skies of Acapulco together last week. Those lucky people miss-

ing from our town were Myra and Chuck Echt, Gabe and Fran Rosenberg, Alan and Babs Cohen, Lynda and Murry Feiwel, Jerry and Lois Goodman, Elaine and Ed Zukerman, Paula and Dick Falender and Ronald and Linda Glanzman. They came back to Indianapolis with beautiful rings, heavy chess sets, Mexican pottery, beautiful paper flowers and gorgeous suntans. Dick Falender and Alan Cohen both caught sailfish weighing in at about 120 pounds and nine feet long just for the record. Honest, it's no fish story. Dick's got the bruises to prove it. Everyone seemed to make it home in good shape and all of them want to go back.

Feb. 20 is the date picked for Under The Big Top, the carnival sponsored by the Women's Service League of the Jewish Community Center. Mrs. Bernard Snyder, Mrs. Morton Tavel and Mrs. Charles Wunsch are in charge of the booths. If anyone is interested in working for the carnival this year, please contact any of these ladies. The Antique Show that the Women's Service League put on last month was very successful and the proceeds are going to be used to refurbish the meeting room of the Center and to purchase some new equipment for the nursery school.

CARIH is having a very interesting meeting Jan. 6 at the home of Mrs. Ricci Chilson. Dr. John Zimmer, a physician at the Northside Pediatric Clinic will speak on "Allergies." Anyone who would like to attend this meeting is welcome and can contact Mrs. Fred (Esther) Fogle for more details.

Beth-El Sisterhood celebrated Chanukah with an afternoon of fun and games complemented by a delicious holiday luncheon consisting of potato latkes, consomme soup, cottage cheese and fruit with chocolate chip cookies for dessert. Among those we saw enjoying the afternoon were Mrs. Jack (Esther) Fogle, Doreen Gray, Carol Zagarinsky, Bobbi Zukerman, Rosetta Stein and Dena Epstein. Mrs. Donald (Janet) Stillerman, program chairman, introduced Mrs. Sidney Steiman, who narrated a beautiful Candlelighting ceremony. Those honored by being asked to participate in the ceremony were Mrs. Kalman Greenspan, Mrs. Benjamin Askenazy, Mrs. Marshall Weinstein, Miss Martha Heyman, Mrs. Robert

Zalkin, Mrs. David Hollander, Mrs. Arnold Chaplik and Mrs. Sidney Steiman. After the ceremony there was mah-jongg, bridge, prizes and a merry time for all.

I was talking to Mrs. James (Patsy) Stewart the other day and she told me about an interesting new project of Ha'Ima Hadassah. On Jan. 18 at the home of Mrs. Willard (Doreen) Gray, Hadassah members will be making model boards for the Noble School for Retarded Children. These model boards will be fashioned to teach the children how to zip, fasten, button, lace and snap as well as other related coordination activities. People are requested to bring scissors, cement glue and any old clothes with zippers or snaps that can be used. Call Patsy Stewart, 255-0120, or Mrs. Ted (Judy) Sosin, 846-6035, if you're interested in helping with this project. You're sure to hear some interesting conversation from a real nice group of Hadassah girls while at the same time enabling the children at Noble School to get some good educational equipment that you helped to make.

Among those viewing "Impossible on Saturday" the second in a series of films presented by B'nai Torah were Dorothy and Sheldon Friedman, Libby and David Fogle, Vivian and Michael Aronson, Rabbi and Mrs. Aronson, Sheila and Bob Suess, Renee and David Steinberg, Judy and George Tanner and Simona and Hart Hasten. Popcorn, hot dogs, cokes and coffee were served by the NCSY group and everyone seemed to enjoy the evening and the funny Israeli comedy film.

B'nai B'rith Menorah Chapter had its Chanukah celebration at the home of Mrs. Arthur Belford. Refreshments included potato latkes and the girls exchanged gifts. Among those girls joining in the activities were Mrs. Joel Congress, Mrs. Ronald Melrose, Mrs. Leon Katz, Mrs. Leonard Rubinstein, Mrs. Arnold Hersch, Mrs. Jared Dvosken and Mrs. Stanley Yaffee. Not only was the party spirit present, but those busy girls of Menorah Chapter spent part of their evening wrapping toys to be sent to Belfair Children's Hospital in Cleveland, Ohio.

Mrs. Leonard Rubinstein, Mrs. Barry Pakula and Mrs. Joel Congress, of Menorah Chapter are busy wrapping packages at the Holiday Gift Wrap project at the Turn-Style Store on High School Road with

the proceeds going to support Menorah's many charitable causes. Anyone interested in joining in on the many projects of Menorah Chapter should contact Mrs. Larry Selig, president of the chapter.

B'nai Torah Sisterhood held its annual Chanukah dinner Sunday evening to a huge crowd of about two hundred people. The dinner featured, you guessed it, potato latkes, among other delicious treats, prepared by those talented cooks of B'nai Torah Sisterhood. The congregation heard greetings from Rabbi Gray and Cantor Epstein lit the Menorah. Then a talent show was presented, featuring B'nai Torah children. Among those acts performed were piano solos by Jackie Freed, Shelly Greenwald and Miriam Epstein; a song by Monica Hasten, baton twirling by Michelle and Rena Gerstle, ventriloquist, Jeff Freed, singing comedy by Zeckel, Zeckel and Frankovitz, (Sandy, Susie and

Mona) and more comedy featuring the voice of Howard Friedman and the hands of Judy Hasten. Can't you just see all those proud parents in the audience watching their sons and daughters performing. Next on the evening's agenda, a play was presented. It was written by Rick Zeckel with help from president, Esther Bronicki. Rick and Esther had the starring roles in this play about dating with a supporting cast of NCSY teens. The stage and prop manager was Mitchell Rolsky. The program was coordinated by Ruth Rolsky, who with her son Neil, introduced the acts as Joni Carson and Soc Deverson. It was a great evening and among those enjoying it were Mr. and Mrs. Sheldon Friedman, Mr. and Mrs. Irving Epstein, Mr. and Mrs. Yale Winnick, Mr. and Mrs. Henry Greenwald, Mr. and Mrs. Marvin Mitchell, Mr. and Mrs. Frankovitz, (Sandy, Susie and

(Continued on Page 14)

THE DEPOT Classic Clothes for Ladies
900 EAST 64TH STREET • INDIANAPOLIS, INDIANA 46220

ROYAL
GROOMING SALON, INC.
912 Westfield Blvd.
253-6593
GROOMING BY RITA
TUES. THRU SAT. BY APPT.
TANES CREATIONS: COATS, COLLAR & LEADS WILD BIRD SEED & FEEDERS

We're Having A Big
BLOWOUT. You're Invited!
Stouffer's INDIANAPOLIS INN
NEW YEAR'S EVE BLOWOUT
THE BIGGEST BLAST OF THE YEAR!
All You Care To Eat — All You Care To Drink

| | |
|---|--|
| Buffet Dinner 8:30 — 11:30 p.m. Open Bar 8:30 p.m. — 1:30 a.m. Dancing 9:30 p.m. — 1:30 a.m. Two Floor Shows 10:30 p.m. & 12:45 a.m. Breakfast Buffet 1:30 a.m. | Whole Maine Lobster • Standing Roast of Beef • Baked Hickory-Smoked Ham • Southern Fried Chicken • Appetizers • Salads • Vegetables • Hot Breads • Desserts Cocktails • Highballs • Liqueurs • Cordials • Snacks • Free-Flowing Champagne Featuring the seven-piece Nick Craig orchestra, with talented vocalist Bill Croker By the dynamic and delightful Rusty Ryan A tempting array of hot breakfast treats ENTIRE PACKAGE: \$49.95 per couple (Includes gratuities and 2% State Tax) \$17.00, based on double occupancy. Price includes continental breakfast served in your room. LIMITED TO 225 COUPLES • DEADLINE DECEMBER 28 • ORDER NOW CALL 9241241, EXT. 103 or 104, MISS PERKINS |
|---|--|

Stouffer's INDIANAPOLIS INN
2820 N. Meridian St. • Indianapolis • Indiana • 46208
(317) 924-1241

"Flowers for All Occasions"
MARER FLOWER SHOP
—Phone—
923-3633 — 923-3634
1622 N. MERIDIAN
IRWIN and HENRY MARER

SHOP ATLAS
SYMPATHY TRAYS
PREPARED TASTEFULLY
TO YOUR SPECIFICATIONS
Party Trays, Sympathy Trays,
& Fruit Baskets.
Call Sid For Personal Service.
255-6800

ATLAS
Super MARKET
84TH and COLLEGE AVE.

MICHAEL ARONSON
CERTIFIED MOHEL
RITUAL CIRCUMCISIONS
SERVING HOMES
& HOSPITALS
257-2076

The Digest Of The Yiddish Press

Cantor Rejects Offers

By RABBI SAMUEL SILVER

The Day-Journal's seasoned reporter, Dr. Gershon Jacobson, has visited Russia and has been up to his eyebrows in the plight of the Russian Jew. But nothing has made the poignant situation more vivid to him than his meeting with Berl Zaltzman, a 35-year old cantor who secretly learned Jewish music from his father in Russia and during the past year finally was able to make his way to Israel.



Silver

In two articles, Jacobson relates the Zaltzman saga: how he lived a Jewish life in Russia

like a Marrano, how he was urged to become an opera singer, how he secretly taught his six children Judaism, how he and his wife sweated out their application to go to Israel, and how finally, as in a dream, he made aliyah.

The young cantor came to the U.S. on a visit and here realized another dream: he met his idol, the Lubavitcher rebbe in Brooklyn. The latter hailed him and had him sing during the holydays at his shul. He was a hit. Jacobson also heard him sing on Shmini Atzeret in a Troy Avenue shul, Yeshiva Reines, in the Crown Heights section of Brooklyn and he kvelled. The rabbi, Shalom Ber Vishetzki, who hails from Tashkent as does the young cantor, preached the sermon about the heroism of the young cantor, who told Jacobson he turned down offers of big salaries in Canadian and American shuls because he wants to live at home, in Israel.

Zaltzman did a service in Philadelphia for another landman, Abraham Shem Tov and is doing some concerts in the

U.S. But he can't wait to get back to Israel. Nor does he believe that he is really free.

A trip to the moon is hardly more frightening than the trip Alfonso Pagani took two years ago from Libya to Malta.

When Libya was taken over by the anti-Jewish regime, Pagani, a successful merchant, was imprisoned. He had sent his wife and children out of the country, and also money. When he was freed from jail he knew he had to get out. But how?

He made the acquaintance of an American teacher at a military school in Tripoli who concealed him in a large coffin-like music case. The American, one de Carlo, told officials that the box contained music instruments that he had to get repaired. Into this casket Pagani crawled and remained for four hours.

When the plane landed in Malta de Carlo had it put in a vehicle, drove to a hotel, and released Pagani. Unfortunately, some soldiers saw him and gave chase. Pagani fled, eluded the soldiers, and eventually rejoined his family in Italy, where he again is prospering.

On a visit to Israel he told reporters, including the "Forward's" L. Rachman, all about his terrifying escapade.

Torah And Flora

Old Wine

By L. I. RABINOWITZ

Portion of the Week: Vayigash, Gen. 44:18-47:27. The verse discussed is 45:23.



Rabinowitz

When at last Joseph revealed himself to his brethren and sent them back to their father Jacob in the Land of Israel, he gave them gifts, and in addition he sent to his father "Ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and victuals for his father by the way."

What were those "good things of Egypt" which are not included in the victuals enumerated in the load of the she asses? The Talmud (Megillah 16b) asks this question, and answers "old wine, in which the mind of old men find comfort."

That sentence is usually taken to be an unsolicited advertisement for the admirable qualities of well matured wine, and in point of fact the medicinal and therapeutic effects of old wine are very often mentioned in the Talmud. One can even sug-

gest why it is particularly good for old men. The Talmud says that new wine is harmful to the bowels but well matured wine is beneficial to them.

There is however one difficulty. The phrase translated "find comfort," "rucho nocheh heimenu" is invariably used not for physical, but for spiritual pleasure. And I heard a lovely explanation to the effect that it is in fact not physical but spiritual pleasure that old men find in well matured wine.

He has reached "the sere and yellow," his physical powers are beginning to fade. He feels himself useless, unwanted and played out. Increasing years and increasing pains. And he takes a glass of old wine and he contemplates it and there comes to him the solacing thought, "Well, there is at least one thing that improves with age — wine." Does not the Talmud state that "the older a scholar becomes the more his mind becomes settled" and that "mind" contemplating the undoubted fact that at least wine improves with age "finds comfort in it!"

**WE BUY ISRAEL
BONDS BEST PRICES
PAID ANY QUANTITY**

TRANSMITTAL SECURITIES
80 Wall St., N.Y.C. 10004
Phone (212) WH 4-0997

Greetings To All From:

Ultimate II

Specializing In Individual Attention.
Hairstyling To Suit Your Personality
Wigs & Wiglets Artistically Styled.

Tel: 444-8000

2141 Ralph Ave. (Georgetown Shopping Center)
Brooklyn, N.Y. 11234

SHOPLIFTING NEW CURSE

BEERSHEBA — Shoplifting has come to Israel, like other western aberrations. Managers

of two chain retail stores told "The Jerusalem Post" that business in Israel is suffering large losses because of shoplifters.

Elect Dependable American Delegates to the Zionist Congress

Vote ZOA Slate No. 1

Your Ballot Is Secret—Vote Your Own Convictions

- American Zionists, men and women throughout America, can be proud of the ZOA slate, comprising the most distinguished Zionist leaders in the country.
- Do not allow your ballot to identify you with the utterly baseless attacks against the ZOA by Hadassah officials in New York. ZOA stands on its 75 years of unswerving fidelity to the Zionist idea.

LET'S SET THE RECORD STRAIGHT!

- In an obvious attempt to elect opponents of ZOA through the Hadassah ballot, men who otherwise would have no chance of election, Hadassah officials made a deal under the caption "Non-Party Zionists" with Bnai Zion, a fraternal order, and the "League," a miniscule splinter of dissenters.
- Hadassah officials now seek political capital under the slogan, "We are non-political." Indeed! The fact is that Hadassah officials are up to their necks in Zionist politics both here and abroad, in effect tying Hadassah as a tail to the political kite of the socialist Labor Zionist Party.
- Hadassah officials proclaim the virtue of non-party Zionism, based on the fact that Hadassah heads up the only international Zionist confederation which excludes Israeli Zionists. This contradicts the fundamental principles of "the unity of the Jewish people and the

centrality of Israel in Jewish life" — embraced in the Jerusalem Program, the basic charter of the World Zionist Organization to which Hadassah ostensibly subscribes. The fact is that Israeli Zionists of all persuasions have always belonged, and continue to belong, to the world Zionist movement. They are fully entitled to participate and do participate in Zionist Congresses and in the governing bodies of the World Zionist Organization. When Hadassah officials boast that their grouping is "composed of Diaspora Zionists only," they are admitting to a dangerous isolationism which, if unchecked, will drive a wedge between Israelis and the rest of world Jewry.

- Another deal: On the appeal of the ZOA, the Congress Tribunal in Jerusalem found that Hadassah, the Labor Zionists and Mizrachi, by inter-party agreement, "... arrogated to themselves the right to divide those mandates [69 delegates] according to their own formula." The Congress Tribunal in its Judgment said: "Such an agreement must perforce be voided, and it is not to be followed for the purpose of allocating the mandates in the United States." Thus, the ZOA's appeal on moral grounds and Zionist principles was upheld.
- Understandably, Hadassah is ashamed of all this. But why hide the truth? Why does Hadassah distort the truth beyond recognition?
- These shenanigans deserve to be repudiated by Hadassah members around the country who, on a year-round basis, function in splendid harmony and cooperation with the ZOA.

We urge the entire Zionist constituency to vote ZOA Slate No. 1. Your vote on the merits will enhance the American Zionist movement and pave the way for a meaningful 28th World Zionist Congress.

TO BE COUNTED: Your mail ballot must be postmarked not later than December 28.

Suez Raid Imminent?

The approach of the end of the year has made everyone tense — the Israelis, the Egyptians, and the world's diplomats, but not the Russians. They took the occasion this week to announce that they would support Egypt either in diplomatic endeavors or those that involve resumption of hostilities.

There is more than a great deal of certainty that Sadat will order his forces to cross the Suez.

THAT WILL FULFILL his threat that 1971 was the crucial year, and that could be the meaning of the unexpected Soviet announcement.

In Israel, it is believed in army circles that Sadat will resume hit and run raids across the Suez. This of course would mean the end of the cease-fire.

Israel is upset by developments in the United Nations where Egypt won the expected victory, and the Jewish State took the expected defeat. A withdraw from occupied territory was passed by a large margin despite Israel's announcement that this kind of action would only set back the possibility of peace.

PART OF THE resolution called for a resumption of talks by Gunnar Jarring, the UN peace mediator, and already meetings have been held with foreign ministers of Egypt and Israel, but unless some breakthrough is envisaged, he is expected to run into the same blank wall as when he sought to get Israel to commit itself

to withdrawal before anything but a promise of peace — not a peace treaty — was arranged.

HISTORICAL SITE

LOS ANGELES, Calif (P-O) — One of the several synagogues that housed early Conservative Judaism's followers in Los Angeles, Temple Sinai East at 407 S. New Hampshire, has been chosen as an historical site by the Los Angeles Cultural Heritage Board.

Black Convert To Wed Ohio Girl

JERUSALEM — Sara Rest, 20, came to Jerusalem to study at the Hebrew University, the daughter of an Orthodox family in Ohio.

Vernon Alexander, 28, arrived in Israel from Harlem after serving with U.S. forces in Germany.

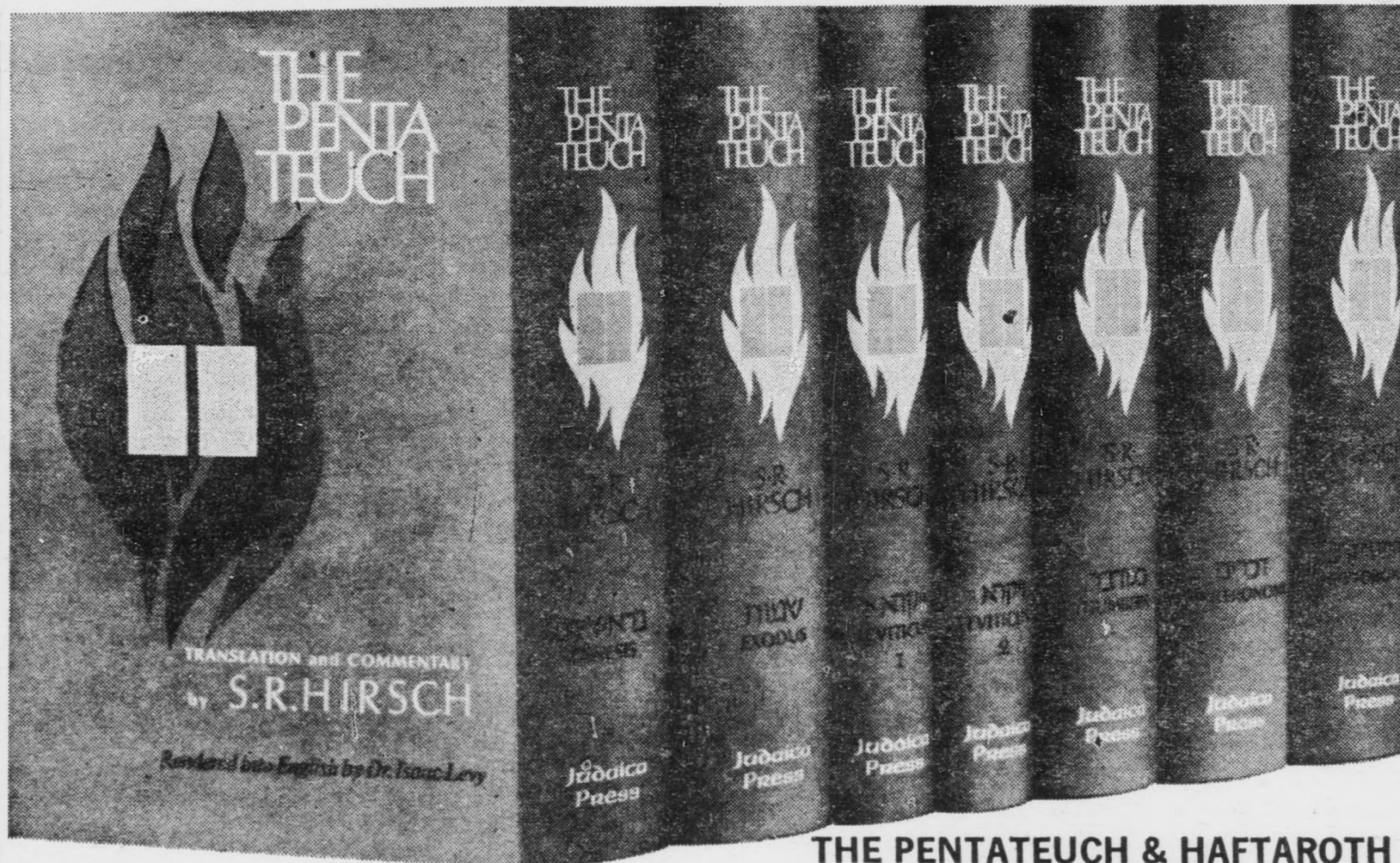
The pair were to be married here this week, and the story

made the newspaper because Vernon is a Negro.

He is studying at Yeshivat Hatefutot here, and was converted to Judaism a year ago, although at first he encountered some difficulty. His mother came to Israel at that time in an unsuccessful effort to dissuade him.

Performing the ceremony will be Rabbi David Goldstein.

NOW AVAILABLE AT A SPECIAL PRE-PUBLICATION PRICE THE JUDAICA PRESS' NEW AND IMPROVED EDITION OF THE "HIRSCH" PENTATEUCH



THE PENTATEUCH & HAFTAROTH
translated and explained by
RABBI SAMSON RAPHAEL HIRSCH
rendered into English by
DR. ISAAC LEVY

A monumental masterpiece of Biblical scholarship . . . a literary landmark . . . by the original expounder of the **Torah im Derech Eretz** philosophy of Orthodox Judaism. A brilliant conceptualization of the traditional Jewish heritage in consonance with the realities of modern times, Hirsch's work is as valid and valuable today as it was in the late 19th Century when he propounded it to combat the inroads of secularism and reform Judaism. An important work that belongs in every Jewish home.

Hirsch brings to bear all facets of his broad knowledge — philology, the natural sciences, the social sciences — in his masterful delineation of the Divine ethic. Not only does he forge an inevitable and self-contained unity between Torah (the Written Law) and the Mishnah and Talmud (the Oral Law) — but also portrays the beauty and truth and significance of this ethic for his time, for our time, indeed for all time.

No study of contemporary Judaism — or of comparative religion, for that matter — can be complete or meaningful without a careful reading of Hirsch's Commentary on the Pentateuch.

The "Hirsch" Pentateuch Set consists of 7 volumes. Six of these contain the Five Books of Moses (Leviticus is in two volumes), including the original Hebrew text (vocalized), the translation, and Hirsch's commentary. In addition, this set contains another volume devoted to Hirsch's commentary on the Haftarah — the portion of the Prophetic writings assigned to be read each Sabbath after the reading of a portion of the Pentateuch.

7 volumes, 6x9" size, 4213 pages. Library Edition, Regular Price \$64.00

SPECIAL PRE-PUBLICATION PRICE OF \$49.50 FOR THE ENTIRE SET, EXPIRES DEC. 31, 1971.

INDIVIDUAL VOLS., \$10.00 per vol. LEVITICUS 1 & 2, \$14.00

TO ORDER THIS SET BY MAIL, USE THIS COUPON

SEND ME:

NAME:

ADDRESS:

CITY:

STATE:

ZIP:

AMOUNT ENCLOSED:

Check () M. O. ()

N. Y. City Residents Add 7% sales tax. Other N. Y. State Residents add the sales tax applicable.

ZIONTALIS - BOOK DIVISION, 48 ELDRIDGE ST., NEW YORK, N Y 10002

Free University In Jerusalem

JERUSALEM — The idea of a Free University has spread to Jerusalem, and under the auspices of the Hillel House and encouraged by some members of the Hebrew University faculty, students can now take up such subjects as: Counter Curriculum in Psychology, Counter Curriculum in Sociology, Indian Cookery, Karate, and Planning Priorities and Policies for Jerusalem. The courses are being taught by Hebrew University lecturers who are paid on a regular basis.

Steve Zipperstein, a third-year American student, explained that the present academic framework at Hebrew U. is "much too narrow." He said that there is a dearth of ideas at the institution and it "just seems to be a place to take tests in and leave."

Heschel Not CSC Member

NEW YORK (P-O) — Dr. Abraham Joshua Heschel has asked The P-O to announce that he is not a member of the new Community Security Council as announced in the issue of Dec. 3. His name was given to The P-O by Prof. Seymour Siegel, the president of the organization.

LONG DISTANCE BRISS

LAFAYETTE, La. — When Rabbi Joseph Topel's grandson, Gregory Topel was born in Los Angeles, he was unable to attend the briss because of illness. But that did not prevent him from officiating. Using the facilities of the telephone company, he conducted the entire service by long distance to everyone's satisfaction.

Confederation Is Peace Hope

By PETER BARTFELD

ITHACA, N.Y. (P-O) — Hussein signing an agreement to unite with Israel? Al-Fatah and other guerrilla outfits compromising with Israel? Israel and the Arabs states cooperating to develop the agricultural, industrial and economic potential of the Middle East?

If these possibilities seem remote indeed, they are not to Joseph Abileah, an Israeli pacifist who has dealt with the international aspects of the Arab-Israeli conflict for over 25 years.

ABILEAH, WHO is one of the co-founders of the Society for a Middle East Confederation, spoke of his hopes for establishing peace and unity among the Middle Eastern states at Cornell University recently.

Abileah suggested that a tripartite confederation of Israel, Trans-Jordan and a Palestinian Arab state would be the solution to achieving peace between the Arabs and Israel.

ABILEAH SAID he has recently spoken with Dr. M.T. Mehdi, the Palestinian publicity representative in New York. Mehdi allegedly told Abileah that Fatah and other guerrilla organizations could likely make a compromise with Israel on the basis of a confederation.

But when Abileah offered to appear on television together

with Mehdi to reveal this information, Mehdi declined.

Abileah denied that Jordan's Hashemite King Hussein would hesitate to relinquish some of his power to join a confederation.

"HE WOULD BE the first to agree," Abileah said of Hussein.

An agreement for a confederation would shore up Hussein's tenuous control over his country, Abileah asserted.

Israeli leaders, Abileah claimed, "wish it (the confederation) would happen," but are skeptical it can be brought about.

BUT IN THE END, Abileah

argued, the people are most important — and a drive for a confederation must come from the people. And according to Abileah, "the will of peace is in the people."

Abileah says he has found both the Arab and Jewish people favorably disposed to a federation.

Leave it to the people to make peace, Abileah asserts, for the leaders cannot.

"Just as a tailor can't make a table and a carpenter can't make a suit, a statesman can't make peace," is his "a-priori" explanation.

The KOSHER HOTEL of the Year!
The Air Conditioned and Heated
Martinique Hotel • Pool
Cabana Colony
ON THE OCEAN AT 64th ST., MIAMI BEACH

Reserve Now for PASSOVER HOLIDAYS

\$17* daily per person double occ.
Jan. 2 to Jan. 23

10 of 150 rooms INCLUDING 3 GLATT KOSHER MEALS

FREE TV in All Rooms • Top Entertainment • Music • Dancing • Movies • Tea Room • Circulating Ice Water in All Rooms • Vast Private Beach • Olympic Pool • Ample Parking Facilities • Strict Dietary Laws • Constant Rabbinical Supervision • Daily Services in Our Synagogue
Hilda & Bernie Wieder, Owner Mgm't.

For Reservations Call TOLL FREE
800-327-6358
NEW YORK OFFICE: 581-0550

AIR CONDITIONED & HEATED
KOSHER SEAGULL HOTEL • POOL
SUN CLUB
OPEN ALL YEAR
THE ONLY U HOTEL IN THE LINCOLN MALL AREA

ALL ROOMS OCEANFRONT WITH TERRACES OR OCEAN VIEW

\$16* daily per person double occupancy
Jan. 4 to Jan. 18

15 of 150 rooms INCLUDING STRICTLY KOSHER MEALS GLATT MEATS ONLY

RESERVE NOW FOR THE PASSOVER HOLIDAYS
Your Host the BERKOWITZ FAMILY

ON THE OCEAN AT 21st STREET, MIAMI BEACH

For Reservations Call TOLL FREE 800-327-8163
N.Y. OFFICE: 246-0127

MR. & MRS. CHAS. ACKERMAN
Now At The KOSHER
Coronet HOTEL
ON THE OCEAN 20th to 21st STREET, MIAMI BEACH

\$15* daily per person double occ.
Dec. 17 to Jan. 18

INCLUDING GLATT KOSHER FOOD SERVED 4 TIMES DAILY Breakfast Mid-Day Coffee & Cake Deluxe Dinner Tea & Cake in the Evening

25 of 180 rooms

MIAMI BEACH'S GREAT OCEANFRONT KOSHER HOTEL

Olympic Salt Water Pool • TV in Rooms • Chaise Lounges & Mats • Ample Parking on Premises • Resident Mashgiach on Premises • Planned Entertainment & Activities Supervised by our Social Staff • Synagogue on Premises • Counsellors During Holiday Season
Your Host the Berkowitz Family

CHICAGO: 743-3171
Miami Beach: 305-531-0761

RESERVE NOW FOR THE PASSOVER HOLIDAYS
Services Conducted by Prominent Cantor

GOLF IS GREAT at
Kenilworth Lodge
"Golfers Paradise" SEBRING, FLORIDA
Florida's Famous & Unique Golf Course

All individual, separated holes with no visible or dangerous parallel fairways; practice range at first tee adjoins Hotel, in groves of tangerines and oranges, free to golfers. 6600 yds. with slopes, heights, varied terrain, big contoured greens, multiple terraced tees, private, uncrowded and FREE TO OUR GUESTS. Olympic Pool, 11 mile Lake.

Gay cocktail parties daily, Free hors d'oeuvres, poolside refreshment, late evening buffet, entertainment and dancing nightly. Always a relaxing, informal atmosphere.

SPECIAL TRIPS TO THE NEARBY FANTASTIC DISNEY WORLD

Write or phone
KENILWORTH LODGE.
Sebring, Fla. 33870
Phone (813) 385-0111
NYC Office: Phone MU 4-3804
Frank I. Rose, Director

SPECIAL GROUP BOOKING RATE
\$23

MIAMI BEACH'S KOSHER Marseilles HOTEL
OPEN ALL YEAR

Ocean at 17 St., Miami Beach FLA.
daily per person double occupancy TO
\$15.50 20 OF 113 ROOMS JAN. 15

MODIFIED AMERICAN PLAN
Complete Breakfast & Deluxe Dinner
FREE: 21" TV IN EACH ROOM
Swimming Pool, private Sand Beach, Entertainment and free Parking...

CHICAGO OFF: CALL 973-1500
NEW YORK 896-1111 OX 7-6611

The MULTI-MILLION DOLLAR
Crown HOTEL
GOES KOSHER
Completely Air Conditioned and Heated
Miami Beach's Number ONE KOSHER HOTEL
FIRST in Service
FIRST in Hospitality
FIRST in Entertainment

SHOWTIME NIGHTLY AT THE JOLSON CORNER
Reserve Now For Your Vacation at the Largest and Newest Oceanfront Kosher Hotel, With Every Modern Facility for Your Enjoyment. Daily Synagogue Services.

\$17* daily per person double occ.
Jan. 2 to Jan. 18

30 of 250 rooms INCLUDING GLATT KOSHER CUISINE

Reserve Now For PASSOVER SERVICES
Conducted By Prominent Cantor

For Reservations CALL TOLL FREE
800-327-8164
CHICAGO: 743-5700
Your Hosts: The Berkowitz Fam.
Menashe Hirsch, Associate & Mng. Dir.
OCEAN AT 41st ST., MIAMI BEACH

Murder Charged To 12-Year-Old

TEL AVIV — Despite the fact that it is recognized that Israel is a modern nation, the arrest of a 12-year-old boy on a charge of murdering a clerk in a jewelry shop has caused some shudders. The clerk was killed when he was struck over the head with an iron bar. In a preliminary hearing, District Court Judge Yitzhak Shiloh noted that despite a law against incarcerating young delinquents with other criminals, no such special place has been established.

Air Conditioned and Heated
THE **Waldman** HOTEL
ON THE OCEAN AT 43rd ST., MIAMI BEACH

Welcome! to ANOTHER GREAT VACATION

CALL US FREE: 800-327-8365

\$17* daily per person double occ.
Jan. 3 to Jan. 18

25 of 133 rooms GLATT CUISINE

Reserve Now For The PASSOVER HOLIDAYS

New Enlarged Sun Deck Area—SUN ALL DAY

CHICAGO: 761-6160 — ST. LOUIS: 721-7800

GRAND OPENING
NEW COPACABANA APT-HOTEL

STOP!!
MIAMI BEACH, FLA. — OCEANFRONT AT 36th ST.
LOOK!!

NEW PULMANETTES, FORMICA CABINETS, BUILT-IN RANGE, T.V., SELF DEFROST REFRIGERATOR IN EACH ROOM, AIR CONDITIONED. HEATED POOL, CARD ROOMS... FULL HOTEL SERVICE... BEAUTY PARLOR. WEEKLY ENTERTAINMENT.

LISTEN!!
SPECIAL GET ACQUAINTED RATES
CALL - (305) 531-5301

STRICTLY KOSHER HOTEL
SCHECHTER'S CARIBBEAN GLATT

HEATED POOL
Unobstructed Pool & Beach Area
Gives You 2 More Hours of Sunshine Daily... You'll Love It!

• Sandy Beach • Free Parking
• Strictly Kosher Gourmet Meals
• Sugar, Salt & Fat-Free Diets
• Fully Air Cond. & Heated
• Planned Entertainment
• Daily Services In Our Oceanfront Synagogue

SPECIAL REDUCED RATE!
\$17.00 daily per person double occ.
Jan. 2 to Jan. 18
Mar. 5 to Mar. 28
12 of 157 Rooms INCLUDING MEALS

Dial Direct FREE!
800-327-8165
Or See Your Travel Agent

Entire oceanfront block — 37th to 38th St. MIAMI BEACH

THE ROSNERS
INVITE YOU BACK!
Call toll-free: 1-800-327-8642

RESERVE NOW!

DAVID ROSNER'S
100% AIR-CONDITIONED
STERLING HOTEL • POOL • CABANAS

Dietary Laws Strictly Observed
COLOR TV IN EACH ROOM
On the Ocean at 67th Street
Miami Beach
Write for free color brochure
CONSTANT RABBINICAL SUPERVISION
MASHGIACH ON PREMISES

NAMES IN THE NEWS

Two More Rabbis Write Exposés

Rabbi Seymour E. Freedman, who is the Conservative rabbi holding forth for the past five years at the fabulous Concord Catskills resort is penning a sizzling book on swinging Jewish singles and marrieds parading as singles based on his observation at the lush resort. It's quite a change from his recently published volume: "The Book Of Kashruth: A Treasury of Kosher Facts and Frauds," Bloch Publishing Company. Rabbi Freedman assured The P-O that "I'm not naming names" which should relieve some troubled patrons' minds . . . Rabbi A. Bruce Goldman, controversial advisor to Radical Jewish Union Students at Columbia U. whose case in court for disruption of services at Temple Emanu-El last year was recently dismissed, is penning a controversial piece on the Jewish establishment slated for publication in "New Yorker Magazine," which published Rabbi Martin Siegel's explosive piece on his congregation 1½ years ago . . . Rabbi Israel Jacobs is the author of "Ten for Kaddish" a new Norton Company release. Jacobs serves the Conservative Jewish Center of Bayshore, N.Y. and is president of the Suffolk County Board of Rabbis. It's a novel about a rabbi and a suburban town wrapped in the intrigues of daily drama.

They Knew About Hitler

Alfred Kazin's review of a new documentary of Hitler's courtship with the French and vice versa entitled, "The Sorrow and The Pity," which runs over four hours, rated front page in the "New York Times" theatre section. Kazin states that the film communicates the horror of that period more effectively than any book. And it raises questions with solid answers as "don't believe they didn't know about Hitler," referring to those that collaborated with the Nazis and consorted with them. Photographs detailing the film show Marshal Petain, Maurice Chevalier and Dannielle Darrieux, the latter two entertainers who performed for German troops and went to Germany to make films. The eager French citizens that turned in 4,000 Jewish children to surprised Nazis who murdered them all for expediency hardly come off as heroes either.

Dayan's Collection

The scandal with Israel's hero Defense Minister Moshe Dayan cast in the leading role turned out to be a dud, but Uri Avneri, who charged the one-eyed general with making money illegally on his interest in antiquities and disposing of archeological objects of great value for monetary gain was not quieted. The editor of "Ha'olam Hazeh," who also is a Knesset member, heard Gen. Dayan categorically deny point by point every allegation, which included the assertion that everything in his collection was known to all the nation's museums, plus the Antiquities Department of the Israel Government, and free use of any of his items was always available to scholars. After the recital had been completed, Avneri asked about an advertisement appearing in the Los Angeles Times last October offering Biblical finds for sale "from the famous collection" of Mr. Dayan at prices ranging from \$100 to \$200. Dayan readily conceded that the advertiser had purchased the items from his collection, which were surplus, while visiting Israel, and added that he often disposed of such "surplus."



Dayan

Yeshayahu Minkoff

The "Jerusalem Post" Hebraized the name of Isaiah Minkoff when it reported that the 30-man survey mission of the National Jewish Community Relations Advisory Council he and Albert Arendt headed was received by Knesset Speaker Reuven Barkat. The name — Yeshayahu Minkoff. The large delegation was in Israel for two weeks as guests of the World Zionist Organization and the Foreign Ministry, according to the newspaper.



Minkoff

Judaism's Sane Sex Attitude

According to a rebbitzin writing in the December issue of "Sexology" magazine, the Jewish tradition has had a natural and wholesome attitude toward sex, contrary to the impression created by the late Dr. Alfred C. Kinsey and other sex scientists, who, she says, have attributed the "Puritan hang-up" to Hebraic influence. Pointing out that the Bible and Talmud were outspoken on the subject, particularly with regard to women's sexual needs, Lillian Mermin Feinsilver notes that the Jewish tradition recognized the value and joy of sexual expression but was keenly aware that "it involves responsibility for the physical and psychological well-being of the partner and for others who may be affected as well. No two individuals can be completely isolated. We therefore must have some kind of 'rules' for personal and community living. Such insights," she concludes, "still have meaning for all faiths now." The article is adapted from Mrs. Feinsilver's new book, "The Taste of Yiddish" (Yoseloff, \$10).

In The Hall Of Fame

The Hall of Fame of Siena College, in Albany, N.Y. has a five foot, five inch Jew as a member, Stan Levine, who started as Siena's manager and wound up as public relations director.

Why Stan, who is correspondent for The P-O in Albany, was elected to sit with 14 of the school's famed athletes has to do with his enthusiasm for the Catholic College he served. Stan was a "Times-Union" sports writer for years and now is public relations director for the Capital Newspapers, of Albany.

Newest Tevye



Pearce

The newest to play the role of Tevye in the Broadway production of "Fiddler on the Roof," is Jan Pearce, whose relationship with the Jewish community is stronger than any of his predecessors, which included Zero Mostel, Luther Adler, Herschel Bernardi, Jerry Jarrett, Harry Goz and Paul Lipson. Pearce's Jewish ties go back over the years as the former Metropolitan Opera star performed for Jewish affairs of all kinds. The stage play is still playing to full houses despite the advent of the movie production.

Lew Alcindor's Kosher Food

It's not kosher to say that Lew Alcindor (Kareem Abdul Jabbar) eats strictly kosher. He told "The San Francisco Jewish Community Bulletin" that on airlines he tries to arrange to eat only kosher meals, but that he also enjoys Indian dishes when at home — in Milwaukee where he plays center for the Bucks. "I only eat kosher hot dogs because they're clean but in some towns you can't find one. I grew up in New York City and have been eating kosher food on and off all my life. However, since I adopted the Muslim faith after turning pro, I have tried to only eat kosher and Indian dishes. There are no Indian restaurants in Milwaukee and in a town like Oakland it's hard to find either kosher or Indian food," said Jabbar.

Names

A gift in excess of \$500,000 to Brandeis University has been given by the estate of Paul Muni. The fund will be devoted to establishing the Paul Muni Theatre Arts and Film Scholarship and Fellowship as a memorial to the actor who won Oscars for his "The Story of Louis Pasteur" and "Life of Emile Zola." Muni got his start in the Yiddish Theatre, where he is remembered as one of the greats of the theatre's halcyon days . . . Ronald Stanley Berman, 41-year-old University of California, San Diego, professor of literature has been named chairman of the National Endowment for The Humanities, a post left unfilled for the past 17-months because of the difficulty in locating someone who decides on \$30 million in federal grants annually to schools of higher learning.

More Names

Mayor Teddy Kollek, who is the best-known Israeli outside of only Golda Meir and Moshe Dayan to American Jews has indicated that he has had it as chief executive of Jerusalem. "Eight years in this office is long enough," he said. He added he was "not inclined to run for reelection in 1973." . . . Doyle Parrack, who coached basketball at the University of Oklahoma, was named coach of the Israel national team, it was announced by the U.S. Committee for Sports in Israel, which sends a top American coach for a year's stay to bring the calibre of Israel cage teams up to American levels. . .



Kollek

Sermon Of The Week

Soda POP Theology — It's the Real Thing — Rabbi Michael A. Monson, B'nai B'rith Hillel Foundation, University of Florida.

Quotation Of The Week

All of this really derives from one of the greatest and most pervasive of the sins of many a Jewish congregation. He liked to load up his religious inspiration, like certain pills in the TV ads, in such a way as to get a big dose once a year that will release its blessings on command over a whole year, the blue time-particles in Heshvan, the yellow ones in Kislev, and so on. So the rabbi must try to use his few half-hours of contact during the Holy Days — for what? Cajole? Scold? Inform? Inspire? It's a lonely task at best, as anyone who writes novels, essays, expositions, stories or anything else knows. There's nothing but you, the paper, and the pen and a deadline. But off of this is immeasurably intensified because the revolving doors carry the patients away, each with his sack of yellow and blue and pink patent medicine pills. . . What if they really worked? — Rabbi Myer S. Kripke, Beth El Synagogue, Omaha.

Rabbi I. Wise Quoted

On Fri. Night Affairs

KANSAS CITY — The ghost of Rabbi Isaac Mayer Wise was invoked in the bulletin of Congregation B'nai Jehudah (Reform) here to support a position against New Year's eve affairs this year because the date is Friday night.

Rabbi Wise was asked for his views on a dance on Friday evening, Dec. 31, 1897, arranged by the Phoenix Club of Milwaukee, a Jewish social club.

HE RESPONDED in no uncertain terms:

"We hold that no club, whether all of its members or only a considerable portion of them are Jews, should give a dance on a Friday evening. Friday evening is a part of the Jewish Sabbath, and it is in a measure a desecration of the day to devote it to an entertainment of this kind . . .

"It is in violation of the canon of good breeding for the managers of any association, even though supported by a clear majority of the members, to select for the principal entertainment of the year an evening on which any considerable number of their members do not feel themselves at liberty to attend."

He then conceded that all was not well in his own home town of Cincinnati.

"We are not in a position to crow over Milwaukee," the founder of American Reform Judaism wrote in The American Israelite, of Cincinnati, "for here in Cincinnati similar exhibitions of bad taste have occasionally offended the best class of the community."

LAST YEAR Rabbi William B. Silverman led a fight against the Jewish country club's plan to hold Friday night social activities. The Oakwood Country Club sought at first to allay fears of the Rabbinical Association of Greater Kansas City, of which he was president, by scheduling affairs after 10 o'clock, but yielded when the Association persisted.

What if any stand the Association will take against New Year's eve celebrations which this year falls on Friday night remains to be seen.

Not To Substitute On Christmas Day

PHILADELPHIA — Two readers of the Jewish Exponent here have challenged the decision of leaders of Reform Temple Brotherhoods not to substitute at hospitals for non-Jews on this Christmas because of the coincidence of the Sabbath.

Susan Mayer and Amy Lempert wrote to the paper that "most Reform Jews today do not restrict their activities on the Sabbath. We feel that it logically ensues that a mitzvah of this sort is important enough to set aside the tradition of not working on the Sabbath for one day."

EXCHANGE OBJECTS

JERUSALEM — Although the Vatican still refuses to recognize Israel, arrangements have been completed for the exchange of Archaeological objects and photographs between the Vatican and the Israel Department of Antiquities.

Autocracy Falling Apart

The emergence of the Community Security Council is not an isolated development, but merely the culmination of the growing feeling within the American Jewish community that the direction has been dictated by those who fail to give consideration to the needs of the average American Jew.

In other words, the Community Security Council is filling a void, somewhere between the Jewish Defense League and the three leading Jewish civic defense agencies — the ADL, the American Jewish Congress and the American Jewish Committee.

What the future holds for the CSC remains to be seen, but it is fair to predict that it will have considerable effect on the three agencies mentioned above.

As to our theme, that the CSC more nearly represents the views of the average American Jews, we believe that this can be documented. Norman Podhoretz, one editor who has his ear to the ground in the intellectual world, has warned of the potential disaster for the American Jewish community from growing anti-Semitism. By the same token, some editors of local Anglo-Jewish weeklies, took issue with the assertion of Rabbi Maurice Eisendrath at the recent biennial of the Union of American Hebrew Congregations warning against a turning away by Jews from support for liberal causes.

Like Podhoretz, these editors have their ear to the ground, and probably understand better than most national Jewish leaders the groundswell of disappointment and frustration with a leadership which places needs of others before Jewish priorities.

The support that the Jewish Defense League has received despite its almost complete disavowal by the Jewish leadership must be an indication that something more than what is being provided is required.

Other instances are the demands that were made for a Jew to be named to the Supreme Court, and those who take positions that Jewish candidates for office should be supported, other things being equal, as Jews. Ten years ago, these kinds of expressions would have been drowned out. A Jew had to show proven ability for other Jews to support him merely because he was Jewish.

One other deduction.

The national Jewish organizations up until very recently could go their way without considering local public opinion. The Queens incident where Jews as Jews are fighting over an urban issue which included Blacks is the first time that the national Jewish organizations were not only ignored, but openly defied.

A new day is dawning, and it behooves our national Jewish organizations to take cognizance of it. Some of our national Jewish organizations, at least one of the three civic defense agencies, no longer enjoys any local support whatsoever. It is living on its past, and has been doing so for at least a decade. Others will find themselves in the same position.

We believe the bell has tolled for many of them, and it is too late to retrieve the situation.

The Goucher Experiment

The experiment in Baltimore, now three or four years old, where at one college — Goucher — the Reform congregations of the city conduct High Holiday services for all college students has been most successful, and there are lessons to be learned from it.

The first year the services were announced, the avalanche of those who responded overwhelmed the arrangements.

The lesson here is that the young had the feeling that this was their service. All congregations open their doors to college students, but the Goucher experiment was on a different level. This was not tokenism where the young were invited to participate in a procedure that was aimed at a different segment of the community. The sense of camaraderie must have been important at the Goucher service.

In all cases where the young are doing their Jewish thing — the Havurahs, the Jews for Urban Justice, the Free Jewish Universities — the young are expressing themselves as individuals who are Jewish and who want to respond to that Jewishness in their own way. The very honesty of their approach may often offend the Establishment because if anything they cannot tolerate hypocrisy, but an Establishment that has learned its lesson from its failure should respect these and other efforts of Jewish expression, shortcomings and all.

Free University Tells It Like It Is

By CRAIG ARONOFF

PHILADELPHIA — Where else in the American Jewish community could you learn that the father of the founder of Dropsie College used to get raving drunk in the synagogue?

On that Uriah Levy, who later was to become the first Jewish Commodore in the U.S. Navy, was court-martialed five times during his service in the U.S. Navy?

Or that the Mr. Philips, who bought an original copy of the Declaration of Independence, wrote a message in Yiddish across its top as he forwarded it to his mother in Europe on a neutral Dutch Ship, which later was waylaid by a British ship? The Yiddish on the document was considered a new American "secret code," which the British ship's captain spent weeks trying to decipher.

THESE AND OTHER facts — what Jews are today, the rest of society will be tomorrow — are revealed in classes at the Free Jewish University, which holds classes on the campus of the University of Pennsylvania, but draws its students from that institution, Drexel, Temple and other schools in the Philadelphia area.

"I teach here because I have something, my heritage — my Judaism, that gives me great happiness and fulfillment, that I want to share with my young people. But the only way for them to share is to learn, to dip right into themselves, their background and tradition."

The speaker was Dr. Julian L. Greifer, a short, balding, bearded, obviously Jewish man. His manner also hinted his academic orientation. He is a professor of sociology at Lincoln University near Philadelphia. He stood at a large oval table before a score of students in a room at the University of Pennsylvania.

BUT HIS CLASS is associated with neither Lincoln nor Penn. Some aren't in school at all. Their common bond is found in the title of the course they were taking — "Sociological Aspects of the American Jewish Community." They meet once a week for two hours under the name of the Jewish Free University (JFU).

JFU describes itself as "a radical new approach to Jewish

learning . . . founded by students and teachers who felt the search for identity would be well-guided by a critical analysis of "The Jewish experience." Its goal is "to foster a Jewish renaissance in our society."

Now in its second year, the driving force behind the idea is Dr. Norman Adler, a psychologist on the faculty of the University of Pennsylvania. He contacted scholars in the Philadelphia area who were also Jewish and urged them to apply their expertise to areas of Jewish interest. Many responded by joining JFU as faculty members without pay.

PROFESSORS OF the University of Pennsylvania, and Temple, Villanova and Lincoln universities, whose disciplines range from social work to physics to business to music, rabbis and qualified, interested laymen make up the faculty. Included are Rabbi Frederic Kazan, dean of the Reconstructionist Rabbinical College, and Chaim Potok, author of "The Chosen" and "The Promise."

Twenty-two courses were offered this term in four broad categories: history, philosophy, sociology, and music and literature. A sample of the titles reveals: "The Jewish Secularist Tradition," "Introduction to Jewish Mysticism: The Kabbalah," "The Sociology of the Talmud," and "Topics in the History of Jewish Music."

According to Alex Diamont, student coordinator of JFU, the claim of a "radical new approach" means "there is no tuition charge for students, no compensation for professors. We use a very informal class structure and a very informal format for courses. This is a rather radical divergence from traditional methods of Jewish education."

"ONE OF THE reasons the Jewish Free University was established," he continued, "was because most of the Jewish students in Philadelphia do not take advantage of the established Jewish means of education."

"This is because they have become alienated from such means over their own periods of educational experience and because too many of them feel

that they do not speak on the matters which they are concerned about," he said.

Of course, JFU strives to correct this situation, but does it work?

That it has survived its first year is some indication of success. Because of the informal format, it is difficult to say how many students are involved, but a sampling of two classes showed crowded classrooms and lively discussions.

MAXWELL WHITEMAN, archivist of Philadelphia's Union League and author of a book on the history of the Jews in Philadelphia, teaches "A history of the Jews in the United States." Some 35 students crowded in a small, hot room. Most appeared to be of college age, but a few gray heads could also be observed.

Claiming to be tired of chauvinistic Jews who constantly tell what the Jews did for America, Whiteman is exploring "what America has done to the Jews."

"The synagogue schools are like apple taffy for the teaching of the history of American Jews. You bite in hoping for some sweetness and end up losing your teeth. We are going to study the American Jew's gradual intoxication with American mores," he explained.

He did take the time to drop the few anecdotes about historical Jewish American figures mentioned earlier.

DR. GREIFER'S CLASS was studying the community of the American Jew. The professor talked about what constitutes a community in a sociological sense. He went on to discuss the particular characteristics of the American Jewish community. He spoke about the transition of the immigrant Jews to what has been called the "most American of Americans."

"The most intelligent and adaptable element of the society leads the way," he said. "What the Jews are today, the rest of society will be tomorrow."

"I really haven't paid much attention to my Judaism since I was confirmed when I was 15," said Jerry Cohn, a graduate student at Temple (Continued on Next Page)

Seeing Israel Through The Eyes Of 38 Youngsters

By RABBI MAURICE DAVIS

To Sinai! Even the word sends shivers down my spine. To Si-



nai! That mountain of Moses where so much of what we are began. To Sinai! So that a gang of kids from our Congregation can climb what

Moses climbed, can stand where distant forebears stood at that first Confirmation! Forty of us, 38 teen-agers, and Marion and I will soon be on our way. For them, the very first trip. For me, the eighth journey home. Except for Sinai, I plan to see nothing new. Every city, every shrine, every hill, every kibbutz we shall visit, I have visited before.

AND IT WILL be hard work. I know! There will be no time for friends. Families I know and love will have to wait for another return. To care for the needs of 38 teen-agers is a full time occupation.

For Marion and me, however, it is worth every minute of it. The chance to see Israel through their eyes, and for them to see it through mine makes everything worthwhile.

I can't wait to see their faces at the Western Wall, to climb with them Masada, and to read to them the story of that place, to roam with them the Golan Heights, to sit with them at night in kabbitzim sharing our thoughts with Israel's young.

I CAN'T WAIT to show them the snow-capped peak of Mt. Herman, and then swim with them in Eilat, to fly to Santa Katherina in the early hours of Shabbat, and hold a creative service on the top of Har

Moshe, the mountain of Moses. And then, after touring cities and villages, sharing the dig at Bet Shan, to come to the city of David, Jerusalem of Gold.

I can't wait to lead them through the incredible streets of the Old City, to go through the Jaffe Gate into a world they could never imagine.

And in the evenings, in rooms or by campfires, we shall share each other's dreams.

ON JANUARY 3 we shall return, and none of us ever will be the same again. They will have seen what they saw for the first time, and they will have helped me recapture the wonder of it all.

Our temple has begun to build bridges to Israel, walking them back and forth. What this does for the strength of our temple time alone will tell. All we know is that we are putting it all together.

The Russian Daily In Israel And The Nardis

By M.Z. FRANK

My favorite non-Hebrew daily in Israel is the Russian-language "Tribuna." Two items in the December 12 issue attracted my attention.



1) A lady immigrant from the USSR complains that the apartment she was given by the Amidar Corporation has no doors and windows. "I beg your pardon," she writes, "but even a pig-sty has a door." A reporter investigated and found doors and windows but not enough of them. The question still remains: "The Americans (meaning, of course, American Jews) are giving the government 10,000 pounds per immigrant from Russia. What is being done with that money?"

2) A news item that a certain professor Gategneau (I am not sure my spelling in Latin script is correct) residing in the United States, 60 years old, is now on a visit to Israel. Having heard of the trials and tribulations of the new olim in acquiring a knowledge of the Hebrew language, he came to offer his method as a help. The professor, says the report in "Tribuna," simply made use of the gigantic strides in modern technology to evolve a system to make the learning of a new language easy.

I DON'T KNOW about Professor Gategneau. But I know that during the early years of the ulpanim, the late Louis Schwefel (Shuval) successfully grafted on the Israeli courses the system employed by the United States army in teaching such outlandish languages as Korean. Louis Schwefel was an American-born oleh.

Now I have before me a book by Dr. Noah Nardi, entitled (in Hebrew) "Technology in

Teaching." (266 large pages, first published in 1968 by the Pedagogical Central Stations of the Ministry of Culture and Education).

Dr. Nardi has devoted a lifetime to teaching and to the various disciplines involved in teaching and pedagogical research, working in Palestine, in the United States and, since 1950, in Israel. His title, as of the publication of the book, is given as "Director of Pedagogical Central Stations." Some years ago, I recall, he was head of the Educational Statistics in the Ministry of Education in Jerusalem.

"The progress of science and the rapid intrusion of technology into daily life affected teaching in the form of a meaningful movement, known by its general term as audio-visual instruction."

SO MUCH FOR the first sentence in the brief preface. There is a chapter on radio as an instrument of teaching, on television etc.

All this is of extremely great interest to educationists. For the average reader of this column it is enough for the present to stress the central theme: "Technology in Teaching."

Another book by Dr. Nardi before me, a much bulkier one, is "Measurement in Jewish Education — Theory and Practice," 768 pp. It is, in a way, more technical. It has far fewer illustrations. But, whereas the book on Technology in Teaching is nearly all Israel-centered, the book on measurement is concerned with Jewish schools in America equally as much as with those in Israel. There are a few pages in English, from which I quote the preface:

"This volume is intended for teachers and students of education in Israel and in the Diaspora, interested in educational research as well as in the measurement and testing of achievement."

"It is common knowledge that teachers are generally reluctant to use educational statistics

in the evaluation of achievement, perhaps particularly so in Israel, where objective testing has not as yet made sufficient headway. While a great many studies, tests and various kinds of instructional materials are available in English, there is still very little in Hebrew.

"During the years of his service in the Israel Ministry of Education and Culture, at first as Director of the Department of Research, then as school inspector in the District of Jerusalem and later as Director of Pedagogic Centers, the author engaged incidentally in educational research, mainly in the measurement of achievement. The relevant studies constitute the first part of this volume. The second part consists of studies carried out by the author during his service with the Jewish Education Committee of New York as school consultant and coordinator of educational research."

DR. NARDI'S BROTHER, Nahum Nardi, recently celebrated his 70th birthday with a well-attended concert in the Mann Auditorium. Nahum Nardi, a gifted musician and composer, has written the melodies for most of the best-known songs of Israel. Nearly all his melodies have become so popular that their authorship is unknown. Apart from that, Nardi has discovered and brought to fame most of Israel's best-known female singers, such as Shoshana Damari.

His first discovery was Bracha Zfirah, who was his first wife. Their daughter, Naama, the last I read about her, was singing at La Scala in Milano. Both Bracha Zfirah and Shoshana Damari are Yemenites. Nardi has found other Yemenite artists.

Nahum Nardi, like his brother, Dr. Noah Nardi, was born in Kiev, in the Ukraine. Dr. Noah Nardi's wife is an Ashkenazi — born in Brooklyn.

THE JEWISH POST AND OPINION · Friday, December 24, 1971

GREETINGS FROM ISRAEL

Abba Eban Squeaks Through Over Holocaust

By RABBI ISRAEL B. KOLLER

By a vote of 29 to 25 the Knesset sent back to committee, or in effect killed, a motion to



Koller

request the resignation of Abba Eban as Israeli Minister of Foreign Affairs. It was the first time in the stormy politics of Israel that a cabinet minister's position was saved by such a narrow margin. And, reported the Israeli press, after an unprecedented Knesset session in which all sides resorted to the most unparliamentary language.

IN DEFENDING HIMSELF, Abba Eban was visibly angry and disturbed. For the first time in his long and distinguished career the erudite and mellifluous Eban resorted to shouting, temper outbursts and name calling. He denied all charges and termed the statements of Knesset Member Shmuel Tamir as lies, lies, lies. He engaged in a shouting match with his chief accuser, Knesset Member and former Supreme Court Justice, Dr. Binyamin Halevi. And, finally, he delivered an impassioned speech in his own behalf.

One of the most striking aspects of the entire episode, as reported by the Israeli papers, was the glaring fact that Mr. Eban's Labor Party colleagues voted in his favor but remained silent during the long and often abusive attack upon him.

DURING A PRESENTATION of a Bonds for Israel award to California Governor Ronald Reagan and during an interview with David Frost, Mr. Eban was said to have delivered himself of the opinion that he no longer cares about the fate of Nazi criminals now at large and as yet unpunished. After the Eichmann trial, Mr. Eban declared, all else is anticlimax. The crimes of the Nazis were so staggering that the punishment of one man cannot possibly atone for a fraction of the atrocities committed. The energies of Jews are better devoted to the present and future of our People than to the prosecution, if apprehended, of a few miserable, old men.

Prime Minister Golda Meir and other Labor Party dignitaries came to Mr. Eban's support. They pointed to his previous statements on the subject and termed as ridiculous charges that Mr. Eban is soft on Nazi war criminals. Dr.

Halevi and Attorney Tamir had other ideas. They accused Mr. Eban of giving aid and comfort to the enemies of the Jewish People, causing grief to the holocaust survivors and defaming the six million martyrs. They claimed that his statements would encourage many countries to enact statutes of limitation and allow Nazi criminals to go free. Mr. Eban denied all charges and aspersions. The narrow vote vindicated his position.

Big Success At Hecht's

Buyers Crush Israel Week

By LILLIAN LEVY

WASHINGTON, D.C. — In the first half hour following the opening of Israel Week at the plush Hecht Company Department Store here, more than half the paintings were sold as well as countless other items from the Jewish State including clothing, bedspreads and furniture.

BEFORE CUTTING the blue and white ribbons to open the Israel showings, Mrs. Itzhak Rabin, wife of Israel's Ambassador to the United States, told members of the press and VIPs from the Jewish Community and other sectors, including leading fashion authorities, that when she saw the Israeli flag flying over the Hecht Company for this occasion, she was reminded of words from the 137th Psalm: B'shuv Adonay et Sheevat Tziyon Hayinu Ke-hol-mim.

She translated the words as saying, "When the Lord brought the Jews from captivity in Babylon to Zion, it was like a dream." These, she said, are familiar and often heard words in Israel. They were the words the soldiers of Israel spoke when, on June 7, 1969, they stood before the Wall in Jerusalem.

"TO SEE ALL these beautiful

objects from our very young state, so finely made, exported here for sale in this store in the capital city of the United States is like a dream," Mrs. Rabin said. The exhibit includes some artifacts (not for sale) from Moshe Dayan's personal collection on loan to the Hecht Company through the America-Israel Cultural Center.

Free University Tells It Like It Is

(Continued from Preceding Pg.) Jewish and I'm a student, so if the opportunity comes up to fulfill both roles, I feel obligated to take it. So far the whole thing is even better than I expected."

UNDER TREATMENT

Mrs. Francois Tombalbaye, wife of the President of Chad, is undergoing treatment at the Hadassah Hospital in Jerusalem. "I'm a sophomore at Penn."

| | | | |
|---|--|---------------------------|--|
| Please include a Post and Opinion address label to insure prompt service whenever you write us about your subscription. | | SUBSCRIBER SERVICE | |
| MAIL TO: Post and Opinion Subscriber Service P. O. Box 1068 Flushing, New York 11351 | | ATTACH LABEL HERE | |
| CHANGE OF ADDRESS: If you're moving, please let us know four weeks before changing your address. Place address label here, print your new address below. If you have a question about your subscription, place your address label here and clip this form to your letter. | | name (please print) Q-4 | |
| YO SUBSCRIBE: Mail this form with your payment and check <input type="checkbox"/> new subscription <input type="checkbox"/> renew my present subscription. | | address | |
| SUBSCRIPTION RATES: <input type="checkbox"/> 1 year \$10 <input type="checkbox"/> 3 years \$25. <input type="checkbox"/> Payment enclosed <input type="checkbox"/> Bill me later | | city state zip code | |



Synagogue & School management

ADMINISTRATION • EQUIPMENT • SUPPLIES • GIFT SHOPS



Dues Of Widows, Divorcees, Others Considered

By MYRON SCHOEN

It takes courage to declare it orally before a group of congregational leaders and probably a bit more than courage to put it in print so that the entire synagogue membership can read it. Certain ideas get imbedded in people's minds and even though they are more myth than reality, it becomes difficult to dispel them. It takes a forthright declaration to clear the air and that's just the type of statement that was to be found in the September 1971 bulletin of the I.M. Wise Temple of Cincinnati.

ON AN ATTRACTIVE page in a box that catches your eye there appears the heading, "The

Dues Story." It begins with the usual appeal from committee chairmen, Robert Lappin and Edward Davis, but it soon gets down to tachtis. It treats with categories of synagogue membership that most leaders seem to want to ignore or make believe don't exist. It meets head on the question of "widow's dues." Not content with that sticky problem it also speaks of "special dues rates" and of the "out-of-town members." Then comes a category that's become more common these days — the divorced couple and the divorcee. Touchy areas you'll have to admit, but every congregation has them.

What does Lappin and Davis, with an assist from Mrs. Florence Arenstein, the executive director, have to say about these problems?

LET'S TAKE the "widow's dues" for a starter. "Frequently after the death of a member,"

the article relates, "the Temple office receives a request that the family's dues obligation be changed to so-called 'Widow's Dues.' There has never been any such membership category. The boards of the Wise Temple have always felt that financial hardship should be recognized and accommodated whether it involves a widow or a family. A member who has come into unusual financial circumstances may apply in writing to the dues committee. Upon agreement that the need exists, a special dues rate may be established for that member and it kept completely confidential. These special membership rates apply only in the Temple year in which they are granted, and must be reviewed by the committee and approved by the board each year if it is to continue on into the next."

A frequent problem these days are those families who

have two homes but wish to retain ties as well as privileges in their hometown temple.

"The same procedure is followed when members wish to retain their affiliation although their legal residence is out-of-town. There is no such special dues rate for 'Out-of-Town Members.' The dues committee must review each request and the Board acts on their recommendations."

HAVING TAKEN THE bit in their mouths, the committee then proceeds to deal with a social phenomenon of our times — divorce. What happens when a divorce takes place and mother and father remain in the community and there are children attending the religious and Hebrew school? What happens if either partner or both re-marry? You'll find few congregations who have given thought to these problems and still fewer who have put those thoughts in writing.

The Wise Temple board

asserts: "Another situation that occurs is in the matter of divorce. A couple that are no longer married are not considered a family. The partner who pays the temple dues is the member. The other partner is expected to assume his/her own obligations in the matter of membership."

The committee at the I.M. Wise Temple have gone along way to accomplish their goal which, as stated in the beginning of their report, was quite clear: "Several 'myths' have developed over the years that we would like to dispel, so that everyone is fully aware of Temple regulations regarding dues."

Do you have similar "myths" which are posing a problem in financing an adequate program in these economically sluggish times? If so, isn't it about time that you gave it some thought, came to some conclusions, and then made those conclusions known to your membership?

THE BEST REASON
FOR BUYING A NEW
ZIONTALIS...

...BECAUSE YOU CARE.

Available at your Religious Book Store
Ziontalis * 48 Eldridge St., New York, N. Y. 10002

Do Jewish Girls Skip Beauty Tests?

TORONTO — Linda Shapiro, writing in the Canadian Jewish News, attended the pageant for the selection of Miss Toronto, and then wrote an article on "Why Jewish Girls Almost Never Enter Beauty Contests."

"ALL BEAUTY contests," she said, "remind me of choreographed meat markets... and this contest was no exception. There was the usual butcher-announcer with his customary cutting remarks, the usual display of the appropriate amount of flesh, tears, platitudes and plastic smiles. And as I was watching this carefully stacked produce prance by, I was struck by the lightning thought that there was no kosher product on display."

Continuing she wrote among other thoughts:

JEWISH GIRLS are influenced by an unwritten, subconscious group ethic about what is "right" and what is "not right" for a Jewish girl to do. For example, why is it "right" to be Miss Bathurst Heights, the Sweetheart of Aleph Zadik Aleph, or Miss Bagel Queen, but "not right" to be Miss Toronto, Miss Canada or Miss Nude

World? Why is it "not right" for Jewish girls to be very active in competitive sports? Are they too concerned with breaking a nail, mussing their hair or building a muscle while taking part in this basically boyish activity? Why is it "not right" for a Jewish girl to become an international sex goddess? Surely, some of the most sensuous, voluptuous, vital women are Jewish! But there has never been a Jewish Greta Garbo, Sophia Loren, Raquel Welch!

Miss Shapiro, evidently is one of the young, younger set and must not have heard of Bess Myerson, now a New York city official, who won the title of Miss America a few more than ten years ago.

ISRAEL FIRST — IN STRIKES

JERUSALEM — Israel has won first place in a category which she hardly is proud of — the most strikes in 1971. Israel trailed Italy last year, but edged out her rival with 57 per cent full strikes and 78 per cent partial strikes in the public sector of the economy.

Mizrachi Tours To Israel

See Israel With The Builders Of Religious Israel

200 PARK AVE. SOUTH (17 ST.) N. Y. C. Phone (212) OR 3-8100

Pray with dignity - with ZIONTALIS

48 ELDRIDGE STREET, NEW YORK

WA 5-8558

The Economic View

Jerusalem To Get New \$18 Million Hospital

By SAMSON KRUPNICK

The popular maxim, "health is wealth," is pointedly true in Israel.



Krupnick

The over \$200 million per annum spent on health budgets has enormous economic significance. It has a direct effect on sick leave absences from work, on efficiency at work and in the increase of the labor force by the constant improvement of the birth to death ratio. The over 160 government, medical insurance (Kupat Holim), private and non-private hospitals and clinics with over 23,000 beds throughout the land, help keep medical care at a fairly high level of efficiency.

Good health definitely adds to the national wealth here.

ODDLY, JERUSALEM, the boom city now passing the 300,000 population mark, and heading in the next decade to the 500,000 level, has neither government nor medical insurance hospital. In fact, central Jerusalem has but one major general private non-profit hospital — the 226-bed Shaare Zedek Hospital — fondly known over the past seven decades as the "hospital with the heart."

It now needs desperately a new and bigger home. Shaare Zedek does have its 70-year-old massive stone building and uses it to 120 per cent capacity — augmented by a nephrology prefab building, a geriatrics asbestos structure, a public relations portable, a nurses school building and an enlarged emergency ward attachment utilized all too frequently, especially during and since the Six-Day War.

Its 226 beds and 288 member staff in addition to the 176 nurses and aides, are under constant and extreme pressure to properly service the rapidly growing medical needs of United Jerusalem. The new 525 bed medical center, the dream of the late medical director, Dr. Falk Schlesinger, is designed to keep pace with Jerusalem's expansion. It fell to the happy lot of his capable and dynamic successor, Dr. David M. Maier, to plan, guide and direct an intensive program which saw fruition with the recent ground breaking at the new 14-acre site in the Bet Hakerem section of Jerusalem.

THE PLANNING AND programming included visits by

Professor Maier, architects, engineers and designers to the most modern medical institutions in the U.S. and Europe, in order to build in Israel the hospital with the most up-to-date facilities of proven utility and equality in the world. Special attention too has been given to flexibility and progressive adaptability to changing ideas and concepts in the medical field, as well as to the special facilities required to conduct the hospital in the religious tradition of Shaare Zedek.

An entirely new concept in methods of medical treatment will be introduced, setting an important example for other hospitals in Israel. Where hitherto hospitals have generally concentrated on departmental treatment of patients, the emphasis at Shaare Zedek will be on the degree of supervision required by each patient. Patient care will be the key to personnel assignment and patient placement.

The primary purpose is to establish Shaare Zedek as a comprehensive community medical center combining the finest specialized units for therapy, coronary and emergency care with extended care facilities after acute treatment with a wide, yet thorough range of out-patient clinics fortified by fully equipped diagnostic clinical laboratories using the latest techniques to provide the best possible aids for a complete medical program.

SHAARE ZEDEK has already made a significant start in the direction of the community medicine concept. It was the first in Israel to initiate recently a home care program. A patient after discharge maintains contact with the hospital staff. Doctors, nurses, physiotherapists and social workers visit the patient in his home to continue medical treatment. Rehabilitation and restoration of confidence being of prime importance in the treatment of the aged, Shaare Zedek has found it beneficial to coordinate its new special geriatrics department with its home care division to enable the aged to receive individualized attention after leaving the hospital.

At the initial end of health care, Shaare Zedek maintains presently a screening clinic and both doctors and patient records then follow the patient through hospital care and then to clinical and home care and ultimate health restoration. The geriatrics division now accom-

modates 23 patients. In the new center 59 patients will be housed. Similarly the other advanced divisions of Shaare Zedek — the Ophthalmology (eye care) department under the expert supervision of Dr. David Berson, the Nephrology and Hemodialysis unit (artificial kidney treatment) under the direction of Dr. Baruch J. Hurwich, the Plastic Maxillo-facial Surgery division under Dr. Nahum Ben-Hur, will be enlarged and extended in the new medical center to be completed in the fall of 1975.

Backing up these specialized divisions as well as the general services and maintaining a constant vigil for new medical developments is the Institute for Clinical and Basic Scientific Research. Teaching and ancillary facilities for medical students as well as a Nursing Education Center will be integral parts of the building complex. An adjoining computer center will employ the most advanced method of record keeping.

THE TEN-STORY medical center (7½ stories above ground and 2½ below) with a 650,000 square feet area is designed for facile, efficient and smooth operation with full provision for emergency improvisation. Designed by outstanding Israel architects, D.A. Bruckkus and J. Schoenberger, the total cost

Rivlin Estimates \$390 M. In '72

HAIFA — While a goal of \$450 million for Israel's needs has been accepted by the U.S. Jewish community, a more conservative estimate of possibilities for 1972 has come from Moshe Rivlin, director-general of the Jewish Agency. He estimated a 30 per cent increase next year, which would reach an all-time high of \$390 million.

This year's receipts are expected to hit \$300 million. Of this amount \$230 million has already been collected, with an additional \$65 million in pledges.

He pointed out that the various United Jewish Appeal missions to Israel are now being shown "the poverty-line as well as the Bar-Lev line." The Bar-Lev line is Israel's string of fortifications on the east bank of the Suez Canal.

Scott, Melody

Now Joshua, Sarah

HIGHLAND PARK, Ill. — A change in names from Scott, Melody and Christopher of the consecration groups at Congregation Solel to Debbies, Adams, Joshuas and Elizabeths was noted by Rabbi Arnold Jacob Wolf. Of the 59 who were consecrated in kindergarten grade one and level one Hebrew, there were three Davids, two Joshuas, two Sarahs, a Joseph, a Daniel and one Deborah.

Your Name

By NORBERT PEARLROTH

Dear Mr. Pearlroth: I came from a small town in Russia named KULCZYN, in Volhynia, Gubernia. My family's name in Russia was USEM, and when my father came here in 1907, he never changed the name and it remained USEM. I have never come across a similar name in spelling anywhere in this country. Could you please enlighten me as to the meaning and origin of our name. Thank you. Edward Usem, Austin, Minnesota.



Pearlroth

Usem, more often Yusem is Hebrew for an orphan. The usual Jewish family name indicating an orphan was either the Russian "Sirota" or the Polish "Sierota."

Both these names are widespread. There is no doubt that your ancestor who took this name in 1804 was intent upon commemorating his status as an orphan.

Dear Mr. Pearlroth: I've been told my grandfather had a German name and not Jewish, because the name is spelled with two N's and not one. His name was Dr. Edward Goldmann and he was born in Berlin, Germany. Sincerely, G. Julie Sawyer, San Francisco, Calif.

Goldmann as a Jewish family name is often quite fanciful, chosen for its association with "gold." In a few cases it may indicate a husband whose wife was named "Golda." In a non-Jewish family the name often indicated an ancestor who was either a goldsmith or a worker in gold and other precious metals. The correct spelling of the German "mann" includes a double "n."

(Do you want to know what your name means? Send all queries to: Mr. Pearlroth, Jewish Post & Opinion, 101 Fifth Ave., New York, N.Y. 10003.)

of the medical center will be \$18 million. The Yad Avi Hayishuv Rothschild Foundation has contributed the first \$5 million, continuing the family tradition. Baron Shimon Wolf Rothschild of Frankfurt in 1873 made the first donation to the Founding Committee of Shaare Zedek Hospital, established and headed for many years by the late Dr. Moshe Wallach. The Government of Israel will provide matching funds.

The balance of \$8 million is to be raised by public subscription throughout the world at the initiative of the various branches of the Committee of Friends of Shaare Zedek in the U.S., Britain, Canada, South America and South Africa. The international committee is

The Best Reason

For Buying a New

Ziontis . . .

. . . Because You Care.

COMMUNAL NOTICES

Rates for Communal Notices

Minimum number of words - 25

One insertion - \$12.50;

Two insertions - \$19.00;

Three insertions - \$27.00;

Four insertions - \$35.50

25c for each additional word.

All advertisements must be accompanied by remittance. If a box number is desired, add 50c for each insertion. Box numbers are 2 words. If a border around the ad is desired there is an additional charge of \$2.50 per week.

Jewish Post and Opinion

101 Fifth Ave., New York City, 10003

Telephone Number 989-6262

Positions Open

Positions Wanted

CONSERVATIVE established congregation seeks a youthful Rabbi. Must be able to work with young people. Send resume and recent photograph to: Cyril Silver, Pres., Beth Israel Synagogue, 2111 Swann Ave., Tampa, Florida 33606.

PRINCIPAL — New York Yeshiva seeks principal for coming year. Send complete resume stating qualifications and experience to Box No. 487, Jewish Post, 101 Fifth Ave., New York, N.Y. 10003.

RABBI wishes liberal or conservative congregation with liberal leanings. Available immediately. Send description of congregation and minimum salary. Box No. 486, Jewish Post, 101 Fifth Ave., New York City 10003.

EXPERIENCED RABBI seeks small congregation — location east of Hartford only. Please write Box No. 485, Jewish Post, 101 Fifth Ave., New York, N.Y. 10003.

PATRONIZE
OUR
ADVERTISERS

For The BEST SOURCE in
Sifre Torah — new and reconditioned used
For new Mantles, Etz Chaims,
Silver Rimmonim, Crowns, and Breastplates
Why not write to:

Kieffer's JEWISH MAIL ORDER HOUSE

3509 W. Lawrence Ave. - Chicago, Ill. 60625
(312) 463-6186

WHAT FOODS THESE MORSELS BE

Meals To Warm The Heart As Well As Body

By SARAH LIEBER

Wintry weather brings out the soup pot. In our home we often have a thick, peasant-type soup as the main course. Into the kettle goes every vegetable available, and a good piece of meat. Barley, rice, noodles or whatever other starchy filler makes it thick.



Sarah

I prepare enough for several meals. Serve with crackers or hot rolls, a salad and fruit dessert. A meal to warm the heart as well as the body. For meat or chicken meals, clear broth is good to start with. For fish dinners or other dairy menus, of course, cream soup is fine.

BEEF AND CHICKEN SOUP

1 large soup bone
1 lb. beef chuck
1 3-lb. stewing hen
1 bay leaf
5 peppercorns
1 tsp. garlic salt (optional)
1 2-lb. can tomatoes
2 onions, sliced
2 ribs celery, sliced
4 carrots, diced
½ cup barley or rice, or both
1 tblsp. salt
Put meat, chicken and bone in a large kettle with water to cover. Add bay leaf, peppercorns and garlic salt. Simmer slowly for 1½ hours. Remove chicken and skim soup. Cut the meat off the chicken bones and refrigerate. Cut meat off bone and dice chuck. Refrigerate. Simmer broth for 1½ hours longer. Cool. Remove bone. Chill, then remove all fat. Add barley and salt. Heat thoroughly. Add diced meat and chicken and simmer ½ hour. Garnish with minced parsley. Makes 4 quarts.

SCOTCH BARLEY-LAMB SOUP

3 lbs. neck or shoulder of lamb, cut into pieces
3 qts. water
1 tsp. salt
1 bay leaf
3 whole cloves
6 sprigs parsley
1 cup chopped onion
½ cup barley
½ cup diced carrot
½ cup sliced celery
½ cup diced white turnip
chopped parsley

Place meat in a large soup kettle with water and salt. Bring to a boil, then skim. Add onion and spices. Simmer until meat is tender, about 2 hours. While soup is cooking, soak barley in cold water to cover. Remove meat from broth and cut into small pieces. Add barley and vegetables and simmer ½ hour until vegetables are tender. Return meat to soup and heat until serving temperature. Garnish with chopped parsley. Makes 3 quarts.

MUSHROOM BARLEY SOUP

2 lbs. neck or shin of beef
2 onions, left whole
2 carrots, diced
2 ribs celery, sliced
½ cup barley
2 cups tomato juice
½ lb. fresh mushrooms, sliced

Place meat and onions in large soup kettle with water to cover. Simmer ½ hour, then skim. Discard onions. Add vegetables, barley and tomato juice. Simmer until meat is tender, about 1½ hours. Remove meat and cut into cubes. Brown mushroom slices in a small amount of fat or oil; do not overcook. Add them to the soup pot. Taste and add salt and pepper as desired. Heat thoroughly. Garnish with chopped parsley when serving. Makes 3 quarts.

VEAL SOUP

2 veal knuckles, cracked
2 qts. water

1 lb. stewing veal, cut into pieces
2 onions, sliced
½ cup carrot slices
½ cup celery slices, including leaves
2 tsps. salt
pepper to taste

6 oz. fine noodles
pinch of nutmeg, optional
Place veal bones and meat in large soup kettle with water. Bring to a boil, then skim. Lower heat and add vegetables, salt and pepper. Simmer 1½ to 2 hours until meat is tender.

Cook noodles in water as directed on package. Remove soup bone, cut meat off bones. Add cooked noodles and meat to broth and serve hot garnished with parsley. Makes 2½ quarts.

Flashbacks In Jewish History

First Galilee Settlement

By RABBI A.P. BLOCH

December 12, 1882 — Rosh Pinna, the first Jewish agricultural settlement in the Galilee was established by Rumanian Jews.



Bloch

The Galilean countryside enjoys clean mountain air and its water table, fed by underground streams and the melting snows of Mt. Hermon, is plentiful. In spite of these advantages this region failed to attract the pioneers of the first Aliya who arrived between 1882-84 and 1890-91. Lack of security was a decisive factor. There were approximately 24,000 Jews in Palestine in 1882. About 12,000 resided in Jerusalem and the rest in Tiberias, Safed, Hebron and Jaffa. There were practically no Jews in Upper Galilee.

PARADOXICALLY, the only geographic location in Palestine where Jewish agrarian settlements survived throughout the Middle Ages was the Upper Galilee. Topography and the absence of roads provided reasonable security from attack by invading armies. The low social and economic standards of the Jewish farmers was on a par with their neighboring felaheen with whom they maintained friendly relationships. However, the very conditions which were considered advantageous in the Middle Ages became a liability in the 19th and 20th centuries. Arab hostility to European immigrants with Jewish national aspirations was clearly predictable. Facility of access to major Jewish centers was the great need.

Despite some serious misgivings, David Shoub, the agent of the prospective colonists, selected a Galilean site for the future colony and named it Rosh Pinna (Chief Corner-Stone). The name was inspired by a Biblical verse: "The stone which the builders rejected has become the chief corner-stone."

THE IMMIGRANTS, comprising 130 people, left Rumania on August 15, 1882, on the first leg of their journey for Turkey. From there they

sailed aboard a ship named "Titus" for Beirut. A contemporary news reporter punned: "Titus (the Roman general) expelled them from Palestine and Titus brings them back."

The idealism of the pioneers was sorely tested from the outset. Shoub's infant daughter died at the age of nine months shortly before the ship docked at Beirut. There was fear that hostile Turkish officials might quarantine the immigrants or even bar their entry. The mother was persuaded to conceal her grief and to suppress the news of the tragedy. The "sleeping" infant was carried down the gangplank in her mother's arms.

The subdued colonists had to negotiate next a four-day journey astride slow-plodding mules over slippery mountain roads. The first communal meeting disclosed that several

families had failed to provide themselves with the agreed sum of money required for a year's subsistence. Despite everything their courage never faltered.

IN ADDITION to their economic problems, the settlers were soon subjected to the harassments of an Arab blood feud resulting from an accidental death of an Arab worker. They also had to contend with a band of marauding Bedouins who insisted on watering their flocks from a trough which the colonists had dug with great effort to convey water from a mountain spring. The Jews complained to the Bedouin Sheik but their pleas fell on deaf ears. There was no alternative but to resort to force. It was then that they discovered that the natives respected force more than justice.

When justice will prevail over force in the Middle East peace will triumph over discord.

Book Nook

By ARNOLD AGES

Who is the world's best selling novelist? Phillip Roth? Not by a long shot. It's Harold Robbins. To date the author of "The Carpetbaggers," "A Stone for Danny Fisher," and almost a dozen other novels, has seen sales of his books topple the 75 million mark. Everyone of Robbins' novels has been sold to the motion picture industry. The extraordinary Mr. Robbins has compiled this enviable sales record even though he did not begin his writing career until age thirty!

Avon Books will soon be publishing a novel about three generations of a family living in Israel between the founding of the state and the Six-Day-

War. The author is Burt Hirschfeld, whose trilogy on "Fire Island" has already passed the 1,500,000 mark.

The end of November saw the publication of a new edition of the complete stories of Franz Kafka. Edited by Nahum Glatzer, the collection will focus on a neglected aspect of the great writer's literary art. Publisher is Schocken.

Almost two years after he defected to England, Anatoly Kuznetsov's saga of the 70,000 Jews murdered at the infamous Kiev ravine, "Babi Yar," has been published in paperback by Pocket Books.

WHEN IN ISRAEL, TRY US!

The source for Men's and Women's
Suede & Leather Coats. Suits & Jackets

DUTY FREE

Special reduction for payment in foreign currency.

Delivery to the Airport.

I. SCHNEIDMAN & SONS

25 Rehov Zamenhoff (corner 99 King George),
Phone 23-6665. Tel-Aviv, ISRAEL.

Organization Directory

If the organization you are interested in is not listed below, please write to Directory, The Jewish Post and Opinion, 101 Fifth Avenue, New York, N.Y. 10003 and we will try to help you.

Jewish National Fund 42 E. 69th St.
NYC 21, TR 9-9300

American Red Mogen David (Supporting Israel's Red Cross) 50 W. 57th St. NYC 19, PL 7-1627.

Farband Labor Zionist Order 575 6th Ave., NYC 11, YU 9-0300

World Zionist Organization-American Section, Inc., 515 Park Avenue, New York, N.Y. 10022.

Herzl Institute
Zionist Archives Library
Plaza 2-0600

Kashruth Supervisors Union 200 Park

Ave. South OR 3-0680

Lubavitcher Hqts. and Merkos Linyanei Chinuch 770 Eastern Parkway Brooklyn, 13 N.Y. HY 3-9250

National Community Relations Advisory Council, 55 W. 42nd St. NYC 36, LO 4-3450

Union of Orthodox Jewish Congregations of America 84 5th Ave. NYC 11, AL 5-4100

American Society for Technion - Israel Institute of Technology, Inc. 271 Madison Ave., NYC 16, TR 9-8400

Enroll now for spring or fall semester

Attend A Jewish College

Study: Hebrew, Yiddish, Literature, Sociology, Bible, Philosophy, History, Education, Music and other subjects.

Prepare for: B.J.L. or B.A. Degree. Hebrew or Yiddish Teachers Diploma.

College teaching in Judaica Year in Israel

Scholarships Available
Herzliah Jewish Teachers Seminary
69 Bank St., N.Y., N.Y. 10014
(212) 741-0220



The Sinai Kosher
48 Label Has Been
A Symbol of Quality
and Kashruth
for Over 65 Years.

Famous For Quality
Kosher Food Products



Available at Better Stores Everywhere

SINAI KOSHER SAUSAGE CORPORATION

1000 Pershing Road, Chicago Ill. 60609 (312) 927-2810

Women's Roles Seen As Minor

By SHARON SCHUMACK

BOSTON (P-O) — From adultery to banning a woman as unclean for 40 days after the birth of a son and 80 days after the birth of a daughter — these were some of the points that came out of two sessions on Boston area university campuses in discussions sponsored by the Hillel Foundation.

Women in the audience, by their challenges, did not seem to accept the thrust of Dr. David Feldman's lecture to a Harvard University audience. Most of his talk focused on how Jewish law serves to protect women, their feelings, their legal rights, their physical well-being.

TWO SOCIAL ISSUES critical to the lives of this generation of Jewish college students were confronted in the discussions.

Women's Liberation and Jewish self-identity were the underlying themes of the separate lecture-discussions presented to large audiences at Harvard and Brandeis Universities.

"Women and the Halakha" was the topic of Dr. David Feldman's lecture to the Harvard audience.

An inquiry into "A Person ... A Woman ... A Jew ... A Rabbi?" provided the forum for some lively discussion between the three main participants at the Brandeis gathering. Ms. Mary Gendler, Ms. E. Olshansky, and Ms. Sandy Sasso, a rabbinic student at the Reconstructionist Rabbinical College, are each in a different stage of the life cycle and are attempting to relate Judaism to their roles as wives, mothers and women involved in

activities outside the home.

THREE RELATED issues emerged in both discussions as central to the relationship of women and Judaism.

Traditional Jewish views on cleanliness and purity were explained by Dr. Feldman, and became one of the major bones of contention of women in the audience who expressed the feeling that existing guidelines strongly suggest that males are superior to females from the Jewish point of view.

Dr. Feldman is currently in the process of writing his second book dealing with Jewish views on sex, birth control, and marriage.

THE ROLE OF WOMEN in worship is the second major issue that arose in the two discussions. Why don't women count in minyan? Why is their praying less important than a man's, and less important than staying home to cook? Why is the mere presence of women at prayer considered distracting, frivolous, and less serious to men? These are only a few of the questions that were raised.

Family and society roles are the broadest set of issues dealt with at the two evening gatherings. Audience participants in both discussions attempted to expose the ways that they feel that Judaism's protective and paternalistic attitude toward women also creates undue prohibitions on women's lives and prevents their full and equal participation in society.

Dr. Feldman admitted that the Jewish attitude is somewhat paternalistic. However, he apparently did not agree that such an approach necessarily

READY To Help

PHILADELPHIA — Moshe Yegar, Israel Consul General here, told a meeting of American Physicians Fellowship of Israel, that he has compiled a list of local physicians who would be ready to go to Israel immediately should an emergency arise. He said, according to The Philadelphia Jewish Times, that many doctors, maybe the majority, couldn't care less about Israel. Others he added, despite age and other obstacles said they would need only an hour to prepare.

puts women in a subjugated and less powerful role. The latter point of view was also expressed by Ms. Olshansky at the Brandeis discussion.

IN CONSIDERING the matter of adultery, Dr. Feldman reminded his audience that one must ask the question: "Where does sociology reflect Halakha, and where does Halakha reflect sociology?" He seemed to be saying that Jewish law, in protecting society as a whole, does indeed work in favor of man's freedom. Essentially, a man's sex life is his own business, as long as he does not violate another man's wife. The logic seems to be that if every woman is married off at an early age, then the issue of promiscuity is one that society won't have to face.

A man who remains unmarried is not meeting his Jewish responsibility; unmarried or simply unmarried women are a burden or a threat to a stable society, or simply not worth discussing (presumably because they are whores, slaves, or as Dr. Feldman said, a maiden aunt

No Plans To Move HUC-JIR: Kopald

LOS ANGELES — Denial that there was any intention of moving Hebrew Union College-Jewish Institute of Religion from Cincinnati was made here by S.L. Kopald, Jr., chairman of the seminary's board of governors.

Interviewed by Rabbi Sidney J. Jacobs, managing editor of "The B'nai B'rith Messenger," local weekly, Kopald conceded that the New York and Los Angeles schools might grow faster than the Cincinnati home of Reform Judaism, but attributed his expansion to the fact of heavy Jewish populations.

"NO SERIOUS consideration is being given in any way shape or form to reducing the excellence or the size of the Cincinnati school," he said.

He also denied that there was any survey under way to determine whether to move the Cincinnati school.

"The California and New York schools are likely to grow at a faster pace than the Cincinnati school because of the population size in their respective areas," he commented, "but this in no way implies a reduction or curtailment of the Cincinnati campus."

"For example," he continued, "the California school has been created and thrives, while at the same time the Cincinnati campus continues to grow. So

there will be no conscious or unconscious steps taken to minimize the Cincinnati school."

ASKED ABOUT the future of the New York school, founded by the late Rabbi Stephen S. Wise as the Jewish Institute of Religion and later merged with the Hebrew Union College, Kopald replied that in his view it must be strengthened in quantity, not quality which already is splendid, of both faculty and student body.

"In order to do this," he explained, "we must increase the physical facilities at the most desirable location, perhaps physically adjacent to a great university in the East, similar to what has been done in California."

"The other option is a completely separate campus, similar to our Cincinnati school. We have been talking about this for some time and should be ready soon to accelerate the process."

THE ORIGINAL discussion of the possibility of moving the Cincinnati school appeared in The Cincinnati Enquirer. A check by The P-O with that paper showed that no challenge had been received.

In question is where the new president, Dr. Alfred Gottschalk will reside. It is not known whether he has made any plans to move to Cincinnati.

who can help with the babysitting!)

It is interesting to note that although on both evenings the audience was composed mostly of students and young adults, issues for single people were not explicitly discussed. The operating assumption seemed to

be that everyone will marry and it is only then that the truly significant portion of his or her life will really begin. Such assumptions are coming under sharp question in contemporary American society, and one wonders how Judaism will respond.

Also Ambassador Arthur Gaines

Senators Aubrey Ribicoff And Jennings Javits

ATLANTA — The names Jews choose for their children led Rabbi Emanuel Feldman to muse about what took place when three top American Jews were about to be named.

In the bulletin of his Congregation Beth Jacob here, Rabbi Feldman headed his item: "Sen. Aubrey Ribicoff, Senator Jennings Javits, Ambassador Arthur Gaines."

His account follows:

WHEN, IN 1924, Mrs. Ribicoff had a baby boy, she wanted to name him for her father whose name was Abraham.

Her friends scoffed. "Abraham? Be smart. Give him a good American name so he can get ahead in the world. Isn't Ribicoff Jewish enough? Call him Albert or Allen or Anthony

or Alfred or Aubrey or Adrian, but never, never Abraham. A Jewish boy has enough trouble these days. Why handicap him even more. What's wrong with Aubrey Ribicoff?"

Mrs. Ribicoff thought and thought. "True," she said, "Allen is modern and Aubrey is classic and Adrian is fashionable. But if Abraham was good enough for the father of the Jewish people and for my own father, too, why not for my son? So maybe he won't ever be president of the U.S.A., but he could some day be a member of the President's cabinet, and maybe even a Senator. It's a free country, who knows?"

Her friends laughed. And Mrs. Ribicoff laughed. And she named her little boy Abraham.

WHEN, IN 1919, Mrs. Javits had a baby boy, she wanted to name him for her father whose name was Jacob. Her friends said to her, "Jacob? Be smart. Give him a good American name so he can get ahead in the world. Isn't Javits Jewish enough? Call him Jerome or Gerald or Jamie or Jack or Jennings or Julius or Jerrold, but never, never Jacob. A Jewish boy has enough trouble these days. Why handicap him even more? What's wrong with Jennings Javits?" Mrs. Javits thought and thought. "True," she said, "Jerrold sounds chic and Julius is classic and Jamie is fashionable. But if Jacob was good enough for the father of the twelve tribes

of Israel and for my own father, too, why not for my son? So maybe he won't ever be president of the U.S.A., but he could some day maybe be a Senator. It's a free country, who knows?"

Her friends laughed. And Mrs. Javits laughed. And she named her little boy Jacob.

WHEN, IN 1920, Mrs. Goldberg gave birth to her son, her friends said to her, "Goldberg is such a Jewish name. Be smart. Maybe you should change your name. Your son will need to get ahead in the world. Why do you need Goldberg? Why not Gaines, or Golding, or Galloway, or Gillespie? A Jewish boy has enough trouble these days. Why handicap him even more? What

would be wrong if you called yourself Gaines?"

Mrs. Goldberg thought and thought. "True," she said, "Galloway sounds fashionable and Gillespie is up to date. But if the family's name has been Goldberg for so long, it won't hurt my boy. So maybe he won't be president of the U.S.A., but he could some day be a member of the President's cabinet, maybe a Supreme Court Justice, and maybe even an international diplomat. It's a free country, who knows?"

Her friends laughed. And Mrs. Goldberg laughed. And she did not change her name.

It's a good thing too. Imagine a Senator Aubrey Ribicoff, a Senator Jennings Javits, an Ambassador Arthur Gaines.

Why Does The POST and OPINION Carry More Advertising Now Than At Any Time In Its History? The Answer Is Simple.

OUR ADVERTISERS GET RESULTS!

Around And About With Sarann

(Continued from Page 3)
Sid Sakovitz and Mr. and Mrs. Jim Gerstle.

Mr. and Mrs. Philip Bernstein have just returned from St. Louis, where they attended a dinner dance put on by the company that Phil works for. We are so happy to hear that Lois was able to make the trip without any difficulties after her recent illness.

Speaking of trips, Mr. and Mrs. Steven Weil are sporting suntans and telling their friends about the great time they had in Jamaica and Florida.

Mrs. Stephen (Barbara) Bailie never misses the oppor-

tunity to take her children to the Lollipop Concerts. I spotted Barbara and two of her adorable children, Terri and Mindy, at Clowes Hall at the beautiful ballet and concert given by the Butler Ballet and the Indianapolis Symphony Orchestra. Barbara, incidentally, happens to be Chairman of the Junior Group of the Indiana State Symphony Society. The Junior Group is really a worthwhile organization for our Jewish community women to support and become active in. The music played by our own Indianapolis Symphony Orchestra enriches our lives. The Junior Group raises money

to help maintain the symphony orchestra and also sponsors the beautiful, as well as, educational Lollipop Concerts. If you haven't ever taken your child or children to a Lollipop Concert there is one next month at L.S. Ayres downtown in their auditorium. Tickets are on sale at the Clowes box office, and they are only \$1.

These concerts were recommended for children between the ages of three and eight, and they try to introduce the audience to the different sounds made by the many instruments and they play beautiful music. I enjoy the concerts every bit as much as my children do. If any of you girls are music lovers and would like to join the Junior Group of the Symphony Society, why not give Barbara a call at 846-7844 and she will fill you in on all the details.

Mrs. William (Joyce) Romer's nursery school class at the Jewish Community Center had a Chanukah luncheon for the pre-schoolers. Our Debbie came home and asked me why I don't give her a peanut butter and jelly sandwich, applesauce, juice, cookies and potato latkes EVERY DAY for lunch. Joyce Romer teaches the three-year-old class at the Center, and she does a topnotch job of it. She really cares about her little pre-schoolers. Every day they cart home their collages, paintings, bird feeders, pictures and dozens of other projects with such enthusiasm that you can't help knowing that Joyce Romer has something special to offer when it comes to teaching nursery school.

Well, folks, that's all the news for this week. Next week, Mrs. Lil Horwitz, Sarann's mother, will be writing this column; and I'm really looking forward to reading it. If you have any good news at your house, call Lil at 253-2470. And don't miss reading this column next week. I personally guarantee it will have loads of news in it.

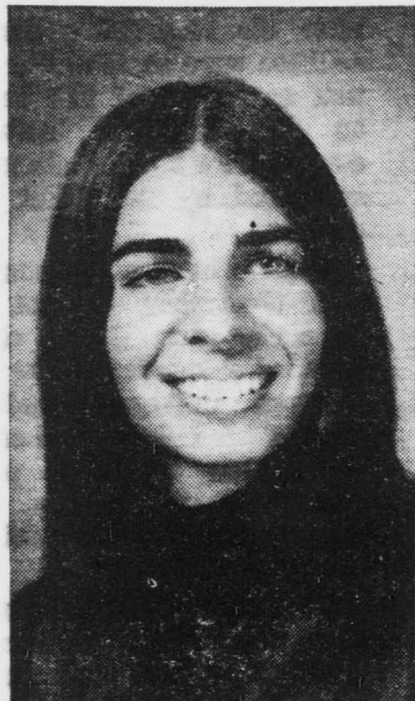
Miss Ella Freeman Dies In New York

Word has been received of the death of Miss Ella Freeman, a former resident of Indianapolis, Dec. 17 in New York.

Funeral services were held Dec. 19 at the Schwartz Funeral Home in Forest Hills, N.Y.

Surviving is a sister, Mrs. Joseph Bernstein of Jamaica, Long Island.

Miss Lynn Goltz To Wed In June



MISS GOLTZ

Mr. and Mrs. Herbert Goltz of South Bend, Indiana announce the engagement of their daughter, Miss Lynn Anne Goltz, to Mr. Maury Jay Tasman, son of Mr. and Mrs. Irving Tasman, and grandson of Mrs. Clara Klempner.

Miss Goltz is currently attending Indiana University in Bloomington where she is a senior and will be graduated in June with a B.S. degree. She is a member of Alpha Epsilon Phi social sorority.

Mr. Tasman is a graduate of Indiana University in Bloomington and is now attending the University of Louisville graduate school.

The wedding will be held June 4 in Temple Beth El in South Bend.

Bradon Roger Bar Mitzvah Held

Mr. and Mrs. Edwin S. Roger, of 9601 Deerfield Mall, Carmel, Ind. announce the bar mitzvah of their son, Bradon A. Roger on Nov. 27 at the Indianapolis Hebrew Congregation.

Bradon's grandparents are Mr. and Mrs. A.L. Miceli and Mrs. Harr Roger of this city, and his great-grandmother is Mrs. Morris Levie.

Hostesses for the bar mitzvah were Mrs. Bernard Berk and Miss Susan Miceli.

Among those attending were Mrs. Harry Roger of Seal Beach, Calif., Dr. and Mrs. Burton Roger of Santa Monica, Calif.; Mr. and Mrs. Bernard Berk of Clearwater, Fla.; Mr. and Mrs. Isadore Fishman of Terre Haute, Ind.; Mr. and Mrs. Frank Narrol of Deerfield, Ill.; and Mr. and Mrs. Mischa Roogach of Gary; Mr. and Mrs. James Perlow of Chicago; Mr. and Mrs. Tom Brodsky of Lafayette; Mr. and Mrs. Steve Leve of Dayton, Ohio; Mr. and Mrs. Charles Tedrow of Evansville; and Mr. and Mrs. Ike Bercovitz of West Lafayette, Ind.

News from All Over

In the

POST and OPINION

Holiday Greetings To Our Customers & Friends

The Fire Place, Inc.



OLD TOWN SHOPPING CENTER
1220 W. 86th ST. PHONE: 846-7365
INDIANAPOLIS, IND. 46260

THE ELEGANT PLACE IN TOWN TO SHOP!!

— MALE STUDENTS —

Work Part Time Now — Full Time During Holidays
\$1.75 Per Hour Plus Bonus
Apply 3:15 PM Daily Or 9 AM Saturday
1711 E. 52 Shirt And Tie Necessary

UA CIRCLE

DOWNTOWN
INDIANAPOLIS

TONIGHT: 8:00 P.M.!

GOOD SEATS STILL AVAILABLE
FOR ALL HOLIDAY
PERFORMANCES!

CALL 635-6468
FOR RESERVATIONS

TICKETS ON SALE AT BOX OFFICE
OR BY MAIL

HOLIDAY VACATION!
MATINEE DAILY!

Mon. thru Fri. at 2:00 Sat., Sun. at
1:30 Plus Late Mat. Sun., 5:00
(DEC. 18th THRU SUN. JAN 2nd)

**"Fiddler
on the
Roof"**
On The Screen



United Artists

'HAWAII . . .
An Endless Summer'
2 weeks in Hawaii
at
\$529 plus tax (from Chicago)
Visiting islands of Hawaii, Maui, Kauai, Waikiki.
FOR DETAILS CALL . . .
Carmel Travel
464 South Range Line Rd. Colville Center Carmel
844-0116

CALVIN KLEIN
\$215

Love Fashion?.. See Davidson's
Fur Trim
COLLECTION
\$125-\$1750

Davidson's
Boutique

glendale . . . the fashion center

**PAWN SHOP
FOR SALE**
EAST SIDE INDPLS — M. COHEN
636-2501 • 924-4521 • 257-5000

Happiness is an icy
bold glass of
ROOT BEER

KEG
BREWED
FLAVOR

NO DEPOSIT - NO RETURN
Enjoy
Mason's
ROOT BEER
16 FL. OZ. (ONE PINT) BOTTLE

Teen Scene

(Continued from Page 2)
19th). Runners represented the constituent organizations in FJYO. Afterwards, a sport marathon, or Maccabeah, was held at the JC.

Baruch Ha-shem, fearlessly led by Esther Broniki and Allan Friedman, will hold the Friday Night services at Hooverwood tonight. All NCSYers and non-believers alike, are invited to attend. Remember that when you come, it makes one more resident of Hooverwood a little happier.

Marcus Farrancini announced plans to attend Columbus, Ohio, last Wednesday. It is hoped that somehow, in that teeming Metropolis, that he should run into either Barry Iszak or Superman.

And speaking of gleuck, he shall forthrightly appear in his own column. The heading on last week's column was misleading as he was not a contributor toward its vast sex appeal and acceptance among the Jewish community.

BBYO Regional Convention

Mrs. Meir

(Continued from Page 1)
all of you for being so staunch and true and devoted in our behalf. In any hour of great trial we cannot forget that we can rely on you one hundred percent as our most important and most constant and dedicated ally.

"Thank you and shalom."

National Bond leadership followed Mrs. Meir's remarks and stressed the immediate need for the remainder of 1971 purchases in the amount of \$50,000,000 in the sale of Israel Bonds until December 31 and asked all communities to urge purchase and payment for Bonds of all who had not done so in 1971. Mark and Hart Hasten, Ben Domont and Joseph Rothbardt spoke and the meeting concluded with pledges and payments of close to \$70,000 with the determination to follow with individual contacts of those not in attendance.

SUMMONS SERVICE BY PUBLICATION NOTICE OF SUIT

State of Indiana, County of Marion, ss:

In the Superior Court of Marion County.
Room No. 6
Cause No. S671 1127
Jewell Ann Stargel, Plaintiff vs
Jimmy Dale Stargel, Defendant.
The State of Indiana to the defendant above named, and any other person who may be concerned. You are notified that you have been sued in the Court above named.

The nature of the suit against you is: Divorce, Support, Restraining Order, Alimony Judgement and Attorney Fees.

This Summons by publication is specifically directed to the following named defendant whose whereabouts is unknown: Jimmy Dale Stargel, and to the following defendants whose whereabouts are unknown: None.

In addition to the above named defendant being served by this summons there may be other defendants who have interest in this law suit.

If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer.

You must answer the Complain in writing, by you or your attorney, on or before the 2nd day of Feb., 1972, (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgement will be entered against you for what the plaintiff has demanded.

MORRIS L. KLAPPER

Attorney for Plaintiff
(Seal)
E. ALLEN HUNTER
Clerk of the Marion
Superior Court
Morris L. Klapper
Attorney At Law
6746 E. Washington St.
Indianapolis, Indiana 46219
Phone: 353-8263
Attorney for Plaintiff
101-12:10-12:17-12:24

will be held starting Sunday in South Bend. Those attending from Indy are Francine Salavon, Roseann Lipsman, Julie Schwab, Esther Mordoh, Debbie Cohen, Illania Lipsman, Andrea Tobias, Ann Gerbofsky, Tammy Hazen, Mona Frankovitz, Gregg Ossip, Larry Passo, Jeff Steinkeller, Marvin Goldstein, Mark Epstein, Scott Stone, Mark Goldstein, and Harold Rhodes (regional pledge master) and Chuck Glick (regional second vice-president). It is reported that Donna Schuchman and rickel and possibly a few others plan to attend the conference illegitimately (er, that is, without participating).

NCSY will hold their Shabbaton a bit earlier than that. Presently, anyone interested, the weekend will be the last one in February. All interested should contact Esther Broniki.

Reminder: all scripts for stunt nite are due by Dec. 31.

AZA No. 520, at the previously mentioned BBYO Regional

Convention, will be selling BROADWAY BLANDA comic books. Last year they sold SUPER-JEW comics created and drawn by rickel and gleuck. BROADWAY BLANDA is a creation of rickel and fellow art student James Terry. Price is only 25 cents and goes toward the International Service Fund.

And speaking of BBYO Youth Conferences, the Indy BBYO Council has passed the idea of a softball tourney here in the capital city of Indiana. Rickel and Karen Benmour were elected co-ordinators. Their first official acts were to appoint Fran Salavon (891), Andrea Tobias (43), Scott Stone (246), and Don Fogle (520) as Housing Chairmen. Gigi Chalfin has been asked to be programming chairman with some, as of yet, unannounced AZAer and Marc Herman will be Registration chairman with some unknown BBGer. The tentative date is June 25.

TEEN OF THE WEEK: This week this coveted award of the masses goes to Susie Aaron of 8069 Claridge Road (zip code

46260). This JC member who call! (gosh, isn't that a novel idea).

Well, friends, readers, and relatives, it is time again to close these annals of journalism history. And, as it began, so shall it end. Remember the words of "Old" Geyser, "Spit on the ceiling — any jerk can spit on the floor!" That's us, brother!

שזן

KLM ROYAL DUTCH AIRLINES
747 JET TO ISRAEL

FOR HOW MANY YEARS HAVE YOU SAID ...

NEXT YEAR IN JERUSALEM!

MAKE 1972 YOUR "NEXT YEAR"

17 DAYS TO ISRAEL

ONLY \$697.

Includes round trip 747 jet fare; first class, centrally located hotels (in New City in Jerusalem), two Kosher meals daily, comprehensive tours with expert English-speaking guide throughout, tips, transfers.

DEPARTURES:
Jan. 18; Feb. 1,
15, 22, 29; March
14, 27; April 11,
15; May 9, 23.
*After Feb. 29
slightly higher.

15 DAYS ISRAEL • PARIS • AMSTERDAM \$677.

DEPARTURES: Jan. 17, 31; Feb. 14, 28; March 13; April 10, 24; May 8, 22. *After Feb. 28 slightly higher.

IDEAL TOURS, INC.

Regional Coordinator
Mrs. William Wolf
2195 Section Road
Cincinnati, Ohio 45237

CALL COLLECT:
513/531-0074

THE LEASH N' COLLAR DOG CARE

Dog Grooming & Supplies
Identification Tatooing
Training Classes

LOCATED ¾ MILE EAST OF
COUNTY LINE RD. ON US HWY. 6
PHONE 962-2216 HOBART, IND.

HOLIDAY SEASON IS PARTY SEASON

Be Good To Yourself With A Party Tray From SAM'S or MILLER'S.

Each Tray Is Individually Prepared, Set Out On A Beautiful Styrofoam Insulated Tray And Labelled Just For You.

THIS TRAY PREPARED ESPECIALLY FOR . . .

"YOU"

(INDIVIDUAL'S NAME)



Sam's
926-3395

Miller's
634-8386

We hope you will enjoy our presentation of delectable foods. This is just one of hundreds you may select.

YOU CAN USE THE LID OF THIS TRAY AS AN ADDITIONAL PLATTER FOR BREAD, RELISHES, AND OTHER FOODS.

Bayh Hits Nixon Policy On Military Aid To Israel

Indiana Senator Birch Bayh attacked the policies of President Nixon regarding military assistance to Israel in a speech Dec. 12 at the Jewish National Fund Dinner in San Francisco.

Portions of Senator Bayh's address follow:

"For more than two decades the United States and Israel have been closely allied with the complex and often frustrating task of seeking peace in the Middle East. Because of that alliance, because it was built on the belief that a strong and secure Israel is necessary, we have prevented the destruction of the Jewish homeland on two occasions.

"That is why I have been alarmed over the last three years by the policies set in motion by Secretary of State Rogers, beginning with our ill-fated participation in the Four Power talks and followed by our Two Power discussions with the Russians — policies that have permitted the precarious military balance of power to shift against Israel in the beguiling name of neutrality — and so today Egypt has more than twice as many aircraft as Israel; policies that seem to value the image of peacemaker more than the substance of peacekeeping — as we conveniently urge interim settlements arranged by third parties and ignore the need for a permanent peace agreed to by the Israelis and the Arabs themselves; policies that have led us to the point of attempting to force our Israeli ally into concessions it need not make in the absence of any willingness to negotiate by the Arabs — and so today the administration finds itself in the position of withholding from Israel vitally needed Phantom jets in order to pressure her into agreeing to a reopening of the Suez Canal on terms dictated to us by the Egyptians and the Russians.

"And now the President seems to be following the same path. The recent White House announcement that Israel's urgent request for Phantom jets will continue to go unanswered has served only to encourage the Egyptians — and their Soviet ally — to greater belligerence.

"For 15 months the Nixon administration has played a delaying game on Israel's pleas for more Phantoms and military assistance credits —

and I want to emphasize the word credits because this is not a foreign aid giveaway. During this same period, the Soviet Union has kept up its shipments to Egypt of the latest and most sophisticated weapons in the Soviet arsenal. Between 1967 and 1970, the Soviet Union spent more than \$1.6 billion on military aid to rebuild the Egyptian military machine. During the first six months of 1970, moreover, it spent an additional \$800 million — and in the last year it has continued to pour more money, machines and men into Egypt, to the point that there are now over 20,000 Soviet military personnel there including combat pilots flying reconnaissance missions. Yet the President and the Secretary of State balk at Congressional efforts to provide \$500 million in credits to Israel!

"The results of our policy of 'even handedness' as the Secretary of State describes it — while I prefer to call it inaction — are clear when the military balance sheet is totaled up. With the recent Soviet shipment of heavy bombers equipped with air to surface missiles, Egypt has a two to one superiority in the number of aircraft — and, even more ominous, a three to one superiority in the number of

supersonic planes. The Egyptian advantage in missiles is 20 to one and the Egyptians also have one and one-half times as many tanks as the Israelis.

"I spoke to Mrs. Meir about this on her visit here — as I had spoken to her during my visit to Israel in February. I asked her to candidly assess the current military situation and Israel's needs and on both occasions she did not pull any punches and answered without any hesitation that what Israel needed was American Phantom jets. The military situation demands it, true, but I also want to add another rather compelling reason for concrete evidence of the continued ties between the United States and Israel.

"I am convinced that the diplomatic effect of a U.S. decision to supply Israel with Phantoms now would be doubly beneficial. First, on the Arab side it would indicate to the Egyptians and the Russians that the balance of power will be maintained. Continued escalation of the arms race, therefore,

would produce no military advantage except to increase Egypt's dependence on the Soviet Union and I don't believe Sadat is too happy about that prospect. Further, it can lead to a more flexible negotiating position on the part of the Egyptians, who until now have relied on Secretary Rogers to pressure Israel into concessions. Second, a favorable decision on Phantoms would be a sign to the Israelis that continued flexibility on their part would not jeopardize their security needs. In short, by selling Phantoms to Israel we will have demonstrated to the Arabs that they cannot afford to play a waiting game and hope for the U.S. to force Israel into concessions."

Couple Wed In Temple Rite

Mr. and Mrs. Alan Ross Atlas were married by Rabbi Horwitz on Dec. 9, 1971, at the Indianapolis Hebrew Congregation.

Parents of the bridal couple are Mr. and Mrs. Levi Atlas and Mr. and Mrs. Donald Faulconer, both of this city. The bridegroom's grandmother is Mrs. Esther Wolfson of Philadelphia, Pa.

The bridegroom's parents will honor the newlyweds with a reception Jan. 8, 1972, at the Lake of Four Seasons Clubhouse.

Holiday Greetings

from

Mrs. Juanita Cook

who

Invites You To Visit The

Americana Boutique

Featuring

Vivian Woodard Cosmetics

and

in the Boutique

A Complete Line of Unusual Gifts

for: Den, Family Room, Boudoir

for: Ladies and Gentlemen

GIFTS THAT WILL PLEASE
ANYONE'S FANCY

HANDBAGS, JEWELRY, GLASSWARE,
APPAREL, CANDLES, ETC.

**For Your
Holiday
Shopping
Convenience
for guys and chicks**

Thoro Flare

the new place for
JEANS

Thoro Flare

the new place for
TOPS

Thoro Flare

IS WHERE IT'S
ALL AT!

Thoro Flare

IN NORTHVIEW MALL

1700 E. 86th ST.

ACROSS ROAD 100
from NORTH CENTRAL H.S.

**1 HOUR
CLEANING 'TIL
1 P.M. DAILY
INCLUDING
SATURDAY
CUSTOM
HAND-CLEANING
ROBERT
DEERING
CLEANERS
6380 N. College
251-2517**



For The Fashion Minded . . .
"Holiday Fashions"
To Make The Season
Brighter . . .

The Damsel



6115 Allisonville Rd.

257-2804

Open 10 to 5 P.M.

Daily

Mon. & Fri.

Evenings Til 8:30

Betty Frieze and Vi McCrory and their staff to serve you.

**SOMETHING
BUGGING
YOU?**



545-1275

Pest-free living
for only pennies
per day with the
Arab Service Plan